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# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LVI

JACKSON, MISS., May 24, 1934

NEW SERIES  
VOLUME XXXVI, No. 21

## Southern Baptist Convention Fort Worth, Texas, May 16-20

Walton E. Lee

Preliminary to the opening of the Convention in the Coliseum Auditorium of the city of Fort Worth on Wednesday morning, May 16 were the sessions of the W. M. U. Convention for the two days preceeding in the Broadway Baptist Church, and several Laymen's Conferences. All these were reported largely attended. The feature of the gathering of the women was the effort to fix a time and place of meeting other than that of the Convention with definite decision deferred for another year. The discussion of the plan was reported very heated.

Speakers in the Brotherhood Conferences were Drs. C. E. Maddry, J. B. Lawrence, H. L. Anderson, J. D. Sandifer and M. E. Aubrey. The last named is the general secretary of the Baptist Union of the British Empire and in his address brought greetings from the Baptists of England.

Promptly at the appointed hour Dr. M. E. Dodd called the Convention into its 79th session as he announced, with the gavel presented to the convention by Dr. John A. Broadus in 1872, made of olive wood from the banks of the Jordan River and which has been in use in the Convention through these years.

The attendance on the first session filled the large auditorium and gave promise of the largest for many years. The secretaries reported up to the opening hour an enrollment of 2,277 messengers.

The music of the Convention was under the direction of Mr. John S. Ramond of Shreveport, La., and he led in the singing "All Hail the Power of Jesus' Name," which Dr. Dodd designated as the National Christian Anthem. Dr. C. M. Thompson of Kentucky read a scripture lesson from Acts I and prayers were led by Drs. C. C. Morris, Oklahoma, and W. L. Ball of South Carolina.

Dr. W. R. White gave the Convention a "cow-boy" welcome in an address, saying the meeting hall is the arena of the cowboy sports of Texas at which the galleries are filled by the spectators. This address was fittingly responded to by Dr. J. S. Farmer of North Carolina.

Telegrams. A number of telegrams were read to the Convention by the President, among them one from President Roosevelt bearing greetings to Southern Baptists in Convention assembled. It elicited applause and Dr. Dodd was instructed to send a suitable reply.

### President's Address

Always an outstanding feature of the initial session of the Convention is the annual address of the President. Dr. Dodd gave a splendid account of his stewardship in this responsible office during the past year. An effort was put forth to promote three things, declared Dr. Dodd: (1) Doctrinal Soundness and Proclamation; (2) Spiritual Vitality and Unity, and (3) Missionary Zeal and Activity. It is not enough to be doctrinally sound in conviction and confession.

If the doctrines we profess are true and if they have brought a blessing to us, we are under imperative obligation to share them with the rest of the world. There must be doctrinal proclamation. We should shout our shibboleths from the housetops, on the street corners, in pulpits, platforms, on radio, not in the spirit of proselytizers seeking to pull others over to our side, but in the spirit of propagandists seeking to share a beautiful benefit and blessing with our fellow human beings. Dr. Dodd called attention to a distribution of funds which he said should shame us. 82 per cent of all monies raised is spent in the local church and 13 per cent is used inside the state borders and only 5 per cent gets out to the support of all the Christly causes of this Convention, including our missionary enterprises around the world. A plea was made that this inequality be corrected at the earliest possible moment.

### The Convention Sermon

Dr. H. L. Holcomb, a native Mississippian, now pastor of the First Baptist Church of Oklahoma City, preached the Annual Convention Sermon using as a text: "Lo, I am with you always." Theme: "Heaven's interest in us."

The sermon will be printed in full and a review of it here will not be given.

### Greetings From English Baptists

In the Convention was recognized Dr. M. E. Aubrey, pastor of the Baptist Church of Cambridge, England, and General Secretary of the Baptist Union of the British Empire. He was introduced by Dr. Geo. W. Truett, who recently carried fraternal greetings to English Baptists from Southern Baptists and Dr. Aubrey addressed the Convention in an inspiring way, bringing greetings of his Baptist brethren in England as he did the Baptist Brotherhood on yesterday.

### FIRST DAY—AFTERNOON SESSION

In the opening devotional service following the singing of a number of songs Dr. L. L. Gwaltney of Alabama read some passages of scripture and Dr. T. V. McCaul of Florida led in prayer.

### Report of the Executive Committee

Perhaps the report to the Convention of most interest is that of its Executive Committee of which Dr. Austin Crouch is the Secretary, since under the direction of this committee is the promotion of all phases of the Convention's activities.

Dr. Crouch reported that the total receipts for distribution in 1933 were \$880,488.62, which is \$318,191.34 less than 1932 receipts. However, the receipts for the past six months have shown a marked up-turn. During the first four months of 1934, \$482,996.11 was received, which was more than half of all that was received for the whole of 1933 and \$145,134.45 more than was received for the first four months of 1933. The total assets of all the Convention agencies, as

(Continued on page 2)

Special to pastors. For the month of June any pastor sending us six new subscriptions to the Baptist Record at \$1.50 each will have his own subscription moved up for one year.

There seemed to be no knotty business problems to solve at the Convention, no policies to discuss and no doctrinal matters to agitate the brethren. They had nothing to do but talk about religion and the Lord's work.

If ever there was a clear case of senility it may be shown in the statement of a columnist in the daily papers to the effect that the crime wave is "a by-product of prohibition." Prohibition is gone and the crime wave goes merrily on with increased speed.

A semifascist government has come into control in Bulgaria, the premier and most cabinet officials being representatives of the army. The number of members of parliament has been reduced by half and these will last probably only during "good behavior."

On Mothers' Day the Baptist churches in Hattiesburg made special efforts to secure attendance at Sunday schools. All records were broken. At First Church there were over 1,300; at Main Street Church 675; at Fifth Ave. Church over 500. We have not the reports from the other two churches.

Brother J. E. Byrd was made a member of the important "Committee on Committees." Dr. E. K. Cox and Dr. L. Bracey Campbell were among the appointed speakers on the program. And the Mississippians now living in other states showed up in great numbers at the Convention and did a worthy part in the work.

The Memphis folks were rewarded by securing the Southern Baptist Convention for 1935. Knoxville was also a competitor, but Memphis won out. This is probably the most central location in the Convention territory and is as good as any in accessibility by roads, and in hotel accommodations. Let's get ready to go to Memphis. All Mississippi should be there.

The number of messengers registered before the opening of the Convention at Fort Worth was 2,277. This was probably more than doubled before the close of the meeting. It is doubtful if any session except the one in Washington fourteen years ago has ever equaled this one in the number of messengers, and probably no convention has equaled this one in the total attendance.

A friend down on the coast commending the attitude of the Record on prohibition issue says, "We have resided here for almost twenty years, and as you doubtless know, this is not a dry town, but I have seen more drunken people on our streets since the repeal, than in all of those twenty years. Besides that the bathing outfits (cannot call them suits) are leaving our young people of both sexes, almost nude. When will it all end?"

In speaking last week of the former pastors of First Church, Hattiesburg, we are sorry we omitted the name of Dr. J. N. McMillin. Of course we knew of his good work in Hattiesburg, but the name happened not to be on the record from which we were reading. Brother S. E. Travis writes that it was during brother McMillin's pastorate that the present building was erected, and the church made great progress. Dr. T. E. Ross also adds his word of testimony to the worth of brother McMillin's work.



## SOUTHERN BAPTIST CONVENTION

(Continued from page 1)

of December 31, 1933, \$23,554,807.10; total liabilities, \$5,552,357.15.

Under recommendations in the report the funds to Southwide causes for 1935 will be divided on the following percentage basis:

Percentages of funds for Southwide Causes, 1935:

Foreign Mission Board	50	%
Home Mission Board	23 1-3	%
Relief and Annuity Board	7	%
Education Board	3 1-3	%
Southern Baptist Theological Sem.	4 1-3	%
Southwestern Theological Seminary	4 1-3	%
Baptist Bible Institute	3 9-10	%
W. M. U. Training School	0 8-10	%
Am. Baptist Theological Seminary	1	%
New Orleans Baptist Hospital	2 1-2	%
Total	100	%

The One Hundred Thousand Club movement is being promoted by the Executive Committee and Dr. Frank Tripp, the General Leader in the effort addressed the Convention and called attention to a large chart on the wall of the assembly hall giving what has been accomplished by each state since projecting this work. There are 1,504 subscribers in Mississippi, standing seventh in the list of Southern States. The total number of subscribers up to May 1, was 20,123. The amount received from payment of pledges as of May 1, is \$87,524.62.

The Executive Committee recommended to the Convention that the plan of the One Hundred Thousand Club be continued until the debts are paid.

In the report of the Education Commission made in connection with the report of the Executive Committee by Dr. Chas. D. Johnson it is revealed that Southern Baptists now have three theological schools together with the W. M. U. Training School; 29 senior colleges and universities; 21 junior colleges; and 18 academies. The total enrollment of these is 20,387, not including the enrollment of summer schools which was 4,602. The total value of the property of all these schools is \$34,012,176.73; total amount of endowment, \$21,392,069.75; grand total property and endowment, \$55,404,246.48.

## Convention in Fort Worth 44 Years Ago

Attention was called to the fact that the last Convention held in Fort Worth was 44 years ago and request was made that those in attendance upon that convention indicate it by standing. Some eight or ten stood.

## Report of the Relief and Annuity Board

Dr. Thos. J. Watts, Executive Secretary of the Relief and Annuity Board, that is making provision for the care of the aged ministers and their widows, made an encouraging report of the work.

During the year 1933, \$67,082.30 was paid to 1,182 ministers and widows in relief benefits. The amount appropriated to them for the calendar year 1934 is approximately \$65,000.00, this being contingent upon the Board's receiving that amount for this purpose. Since 1918, when the Annuity Board was established, approximately \$1,700,000.00 has been paid in relief benefits.

There are now 1,500 beneficiaries of the Old Annuity Fund. The total amount paid from this fund from the beginning until now is over \$500,000.00.

Dr. D. I. Purser, formerly pastor of the church at Tupelo, now of South Carolina, spoke to the report making an earnest plea for better support of the ministry.

## FIRST DAY—NIGHT SESSION

A song service followed by the reading of Hebrews eleven by Bro. R. L. Bridges of Arkansas and prayer was the devotional service of this session.

## Home Missions

This session was given to a consideration of the work of the Home Mission Board. Dr. W. O. Fuller, the President of the Board, was in charge

to direct the program. All the members of the Board present in the Convention were presented and Dr. Fuller gave a very encouraging report of the financial condition of the Board. The debt is being paid and is now where it is being handled so as not to greatly hamper the work. Dr. J. B. Lawrence, Secretary of the Board, introduced the workers in the employ of the Board some of whom were given time to address the Convention. The presentation of the workers and brief addresses serve as a practical demonstration of the Home Mission work and was of great interest to the large audience. Twenty-six new missionaries are being employed for next year and there are more missionaries among the Indians now than ever before said Dr. Beagle, Superintendent of the work on the frontier.

## SECOND DAY—MORNING SESSION

Songs were sung, prayers were offered, the scripture was read and the day's work in the Convention began.

The number of vacant seats in the auditorium indicated that many of the messengers and visitors were out sight-seeing or visiting in the lobbies. The latter would seem to be the case from the din of voices filtering through the doors.

The weather is ideal and the spirit of the meeting fine.

## Report of the Baptist Brotherhood

Following a period of miscellaneous business in which a number of minor matters were disposed of the report of the committee on the Baptist Brotherhood was considered. Dr. J. T. Henderson is the General Secretary of the work among the laymen and made the report. Dr. F. F. Brown in speaking to the report paid Dr. Henderson a beautiful tribute. In the report it was set out that the movement has a three-fold objective: (1) The deepening of spirituality, which always includes a quickening of interest; (2) More information regarding the Scriptures and the enterprises of the Kingdom; (3) Service.

Only 32 per cent of the laymen in the Convention has been enlisted in contributing to the work and it is urged that greater effort be put forth, using the association as a unit. The Brotherhood has been operating 26 years and in this time the church records show that the local members have made an advance over their former gifts amounting to about \$330,000.00, which is more than double the cost of conducting the Brotherhood. In the adoption of the report it was agreed that April 14, 1935 shall be observed as Laymen's Day in the Sunday schools.

## American Baptist Theological Seminary

Dr. E. P. Alldredge read the report on the American Baptist Seminary in Nashville for the training of negro preachers. In the consideration of the report Dr. T. O. Fuller, pastor of the First Colored Baptist Church in Memphis, addressed the Convention on "The American Negro in the Advancement of the Kingdom." It was an interesting setting forth of the negro characteristics by a capable representative of the race and the address was frequently interspersed with hearty applause. An earnest appeal was made for a continuation of the help the Convention has been rendering in the training of negro leaders.

## Greetings from the Northern Convention

The greetings of the Northern Baptist Convention were brought to this Convention in an address by Dr. C. W. Atwater of Indianapolis, Ind.

Dr. Dodd, President of the Convention, is appointed to bear fraternal greetings of Southern Baptists to Northern Baptists in their Convention to be held next week.

The session closed with an inspirational hour in which Dr. Elmer Ridgeway of Texas spoke on "A Spiritual Revival Among Our Men." It was a fitting climax of a great session.

## SECOND DAY—AFTERNOON SESSION

"I Am Bound for the Promised Land" was sung and Bro. O. P. Estes led in prayer. Dr. David M. Gardner of Florida read the scripture lesson in the 37 Psalm and led again in prayer.

## Report on Chaplains of Army and Navy

Southern Baptists have five ministers listed with the regular army of the U. S. and five with the Navy with several places to be filled before their quota is met. The present qualifications are that the applicant shall be sound physically, shall be under 34 years of age and shall have had college and seminary training. The Convention has a committee to pass on the applications and qualifications. The report of this committee was prepared by Dr. S. J. Porter of Washington, D. C., but he was detained by serious illness and the report was read by Secretary Burnette. The secretaries are instructed to send Dr. Porter a message of sympathetic greetings.

## Baptist Hospital

Southern Baptists have one hospital maintained by the Convention located in New Orleans. In the report made by Dr. L. J. Bristow, the Superintendent, service has been rendered to 5,981 patients, 654 of whom were charity and 502 part charity, at a total cost of \$26,311.01. There has been a decrease in the receipts from the Cooperative Program but during the past year \$26,800.00 was paid on the capital debt, and \$21,412.50 on the interest.

## Woman's Work

In the report on woman's work made at this session the following achievements have been made during the year:

The 33,678 W. M. U. organizations with a total membership of 581,442, in the 13,183 enlisted churches, are grouped as follows: 6,620 Sunbeam Bands; 4,369 Royal Ambassador Chapters; 6,997 Girls' Auxiliaries; 4,690 Young Woman's Auxiliaries; 11,002 Woman's Missionary Societies. In the record-breaking total there are 4,198 new societies, of which 3,307 are among the graded young people's organizations.

These organizations made substantial contributions to our two Mission Boards in 1933—\$473,190.93 to the Foreign Mission Board and \$183,126.63 to the Home Mission Board. Of the total amount to the Foreign Mission Board, \$172,512.86 came through the Lottie Moon Christmas Offering, which provided the salaries and family up-keep of 103 of the Board's missionaries to the amount of \$110,000.00. Of the \$12,718,621.31 that the Union has contributed to Foreign Missions during the forty-six years of its history, \$2,626,777.95 has been given through the Lottie Moon Christmas Offering. Of the \$6,685,493.60 given to the Home Mission Board during the same period, \$1,079,710.43 was given through the Annie W. Armstrong Offering for Home Missions. In other words, four-fifths of these large totals have been entrusted to these two Boards to be used as seen best to them. The total gifts for the past five years by the Union to State Missions has been \$2,161,191.82, almost one-fifth of the W. M. U. contributions.

Mrs. Armstrong of Missouri, recently elected President of the Woman's work in the South to succeed Mrs. J. W. Cox, was presented to the Convention and after speaking briefly in turn presented several of her new co-workers who also brought brief messages. This consideration of the woman's work was a good hour.

## Election of Officers

Without much apparent interest, a re-election of the present officers save those of Vice-Presidents being a foregone conclusion by a precedent, the following were selected: President, Dr. M. E. Dodd; Vice-Presidents, Drs. L. R. Scarborough and J. J. Hurt; Secretaries Hight C. Moore and J. H. Burnett.

## Closing Inspirational Message

The session closed with a splendid address on "Can We Have a Spiritual Revival in the Twentieth Century" by Bro. E. K. Cox of Mississippi. The need of a revival was emphasized because of the depraved conditions now existing and it is possible declared Dr. Cox because the means to it are available.

## SECOND DAY—NIGHT SESSION

After a number of songs Dr. Kyle M. Yates of Kentucky led in prayer. The scriptures were read by Dr. J. G. Hughes of Tennessee in the first chapter of Philippians and he led in prayer.



Dr. Dodd asked the privilege before taking up the regular order of presenting to the Convention Mrs. Mary Thompson of Horse Cave, Ky., who was in the Convention when it met here 44 years ago. She is now 88 years of age and has been a Christian 71 years. She traveled nearly 1,000 miles to this Convention. Dr. Dodd paid her homage by kissing her hand.

#### Seminaries

This is Seminary Night. The three Seminaries under Convention control were interestingly considered.

Dr. Hamilton, President of the B. B. I., represented that school, calling out several former students to speak.

An enrollment of 222 students during the session now closing is reported; 154 regular, 33 in the night classes and 35 in the correspondence school.

During the past year the Institute has received from the Baptist Hundred Thousand Club a total of \$8,404.50 and from the Debt Paying and Crucible donations, \$1,958.22, making a total of \$10,362.71 that has been paid on our capital debt. During the year arrangements were made by Dr. and Mrs. W. W. Hamilton for the Institute to receive \$10,000.00 at their death from insurance policies taken out in favor of their daughter, Miss Virginia B. Hamilton, who died sometime ago.

#### Southwestern Seminary

In opening the consideration of the work of the Southwestern Seminary Dr. Scarborough, the President, called out a chorus of the School of Music that rendered an enjoyable musical number. Dr. Scarborough reported the session just closed the best in some respects the Seminary has ever had. The enrollment was 538 in all departments—35 more than last year. There has been added to the endowment \$34,000.00, to the assets \$29,000.00, and \$14,000.00 paid on the debts. The operating expenses were \$15,000.00 less than last year.

Arrangement is being made for the Convention to visit this Seminary located in Ft. Worth tomorrow afternoon.

#### Southern Seminary

The Southern Seminary in Louisville, Ky., is this year celebrating its Diamond Jubilee. The other Seminaries accorded the Southern the larger portion of the time of this session out of deference to this celebration. Dr. Sampey was in charge of the program and read as a report a brief history of the Seminary from its founding.

The following interesting items are taken from the report:

The enrollment for the first session in Greenville, S. C., in 1859 was 26 and for the second session 36. But then came the terrible war between the States, and the Seminary had to close its doors from 1862 to 1865. After much conference and prayer in the summer of 1865 the four young professors pledged themselves to stay with the Seminary and stand together. With the exception of an absence of eight years by Dr. Manly as the president of Georgetown College, the four original professors gave their undivided support to the Seminary until death claimed them.

During the first session after the war there were only seven students, one of whom was blind. The number gradually rose to 66. The maximum enrollment of any year was 442, during Dr. Mullin's administration. During the year just closed there were 341 young preachers in the Southern Seminary.

When it became evident that the Seminary could not hope for endowment in South Carolina in its impoverished condition, it was decided to move to Louisville. Friends of the Seminary thought that Kentucky could be induced to give \$300,000 if the other states would raise an additional \$200,000. Dr. Boyce came with his family to Louisville in 1872 to lead the movement for endowment. The terrible panic of 1873 interrupted his work before it was well begun. But by 1877 some progress had been made and

it was deemed best to remove the Seminary to Louisville.

The endowment of the Seminary in 1879 was a negligible quantity. The gift of Senator Joseph E. Brown of Georgia of \$50,000 to endow the Chair of Systematic Theology in February 1880 laid the foundation of the present endowment. During the Jubilee Endowment Campaign of 1909 the sum of \$670,000 was added to the endowment.

In 1924 and 1925 approximately \$1,500,000 was raised as a Building Fund to provide a permanent home for the Seminary at "The Beeches." Unfortunately the high price for labor and building material left a debt of approximately \$790,000. This has been reduced to \$613,000.

Twenty-seven men have served as professors in the Seminary. The present faculty consists of ten active professors, one professor emeritus and fourteen teaching fellows or tutors.

The voluntary religious work of the student body of the Seminary means much to Louisville and the portions of Kentucky and Indiana within a hundred miles of the Seminary. During the session just closed practically every student was engaged in some definite Christian work.

The closing feature of the program was an address by Dr. Sampey.

#### THIRD DAY—MORNING SESSION

It would seem the "sight-seeing" and visiting by the messengers is finished, judging from the large number present at the opening hour of this session, the largest of any opening period yet.

The singing brought order and Dr. Edgar Godbold, a former Mississippian but now of Missouri, led in prayer.

Dr. Gordon Singleton of Georgia read from Romans ten and again led in prayer.

#### Sunday School Board's Report

The Executive Secretary of the Sunday School Board located in Nashville, Dr. I. J. Van Ness, made the report and Dr. J. D. Freeman, the President of the Board, discussed it.

The Board was formed 43 years ago for the purpose of issuing Sunday school literature and promoting all departments of Sunday school work. In fulfilling these ends through the years the Board has succeeded marvelously from a financial viewpoint as well as in other ways and has come to be looked upon as the agent for financing many special efforts of the Convention. The outstanding achievements of the Board in its report are told from the standpoint of its financial earnings. These are as follows:

Receipts for the calendar year 1933 were \$1,616,667.98, as over against \$1,591,024.03 the preceding year, which indicates an increase in receipts of \$25,643.95 for the year. The first four months of 1934 have shown a decided increase in sales, showing that our schools are recovering from the depression. Receipts from all sources for this period from January 1 to April 30, have been \$517,370.84. Total assets of the Board as of December 31, 1933, \$2,057,085.76.

Total contributions of the Board to denominational work for the past year were \$374,449.31. This includes \$33,293.96 for fixed Convention expenses; \$25,687.62 for other Convention agencies; \$119,101.38 for cooperative work with State Boards; \$23,320.09 for special denominational work; \$28,894.48 for donations to State Boards and churches; \$144,151.78 for the departments of the Sunday School Board.

Dr. Freeman in speaking to the report referred to the criticisms being made by some of the work of the Board and of the literature issued said: "It is in poor taste to criticize any agency one has no part in or does not support." Some brother on the floor asked if the right to criticize carried with it the right to lie about. A roar of "nos" by the vast audience was the answer. The consideration of the report was followed and was re-enforced by an address on "Spiritual Revival in Scriptural Giving" by Dr. J. Clyde Turner of North Carolina.

#### The One Hundred Thousand Club

Perhaps the feature of the Convention's ac-

tivities now eliciting the greatest interest is the One Hundred Thousand Club, which has for its end the payment of the debts of the Convention agencies by securing 100,000 Baptists in the churches who are willing to contribute \$1.00 each month until these debts are paid.

Dr. Frank Tripp is the Southwide Leader in this effort and at this time spoke on "A Spiritual Revival in Paying Our Debts." At the close of the splendid and inspiring address those in the audience who would pledge to become members of the club were asked to stand. A large number stood. A resolution was adopted re-endorsing the movement and recommitting the Convention to an effort to make it a greater success.

#### Memorial to Dr. McGlothlin

On his way to the Convention last year in an automobile Dr. W. J. McGlothlin of South Carolina, a former member of the Seminary faculty in Louisville, President of the Southern Baptist Convention and at the time of his death President of Furman University, was killed. In this session time was allotted to pay a tribute to this good and great man. His very intimate friend and co-worker, Dr. W. O. Carver, delivered the address.

#### Spurgeon Centenary Service

This item of the program was listed for Sunday afternoon but earlier in the Convention it was brought forward to this hour and Dr. Geo. W. Truett, who has recently returned from this celebration in London, delivered the address to an assembly that filled every seat in the large auditorium and many could not get in. In the great address Spurgeon was pointed to as the greatest preacher since the Apostle Paul. Many secrets of his great power were emphasized and the ministers present were exhorted to emulate him.

#### THIRD DAY—AFTERNOON SESSION

In lieu of a set reading of the scriptures the President requested voluntary quotations of passages and Drs. Julian Atwood of New Mexico and Hight C. Moore led in prayer.

#### Time, Place and Preacher of Next Convention

After a number of minor matters were considered the committee on the Time, Place and Preacher of the next Convention made report through Dr. Zeno Wall of North Carolina. Memphis, Tenn., will be the next meeting place on Wednesday after the second Sunday in May 1934 at an hour to be fixed by the Committee on Order of Business to be governed in some measure by program of the Woman's Convention which meets just prior to the Southern Baptist Convention. Dr. J. B. Wetherspoon of Louisville, Ky., was chosen as the preacher with Dr. J. H. Buchanan of Arkansas as alternate.

#### Baptist Papers

The report on the Baptist Papers was read by Dr. Joseph E. Brown of Missouri and was briefly discussed by the reader. The report cites that the eighteen Baptist papers in the South have perhaps 600,000 readers. The religious papers are disseminators of religious information. An informed people is an interested and working people. So when it is remembered that there are more than four million Southern Baptists and only six hundred thousand readers of a denominational paper the indifference and little interest so prevalent is not to be wondered at.

Following the report on the papers was an address on "The Printed Page an Asset or a Liability in a Spiritual Revival" by Dr. Porter M. Bailes, Texas. It was a forceful array of the public press as an agency of evil and a commendation of the religious page as a means of a spiritual revival among the people.

#### Trip to the Southwestern Seminary

A pleasing and enjoyable feature of the recreation and social hour following the adjournment of the Convention was a trip to the Southwestern Seminary located some five miles out from the city. Many of the messengers had never had this privilege before and took advantage of it.

#### THIRD DAY—NIGHT SESSION

This being Foreign Mission Night in the pro-

(Continued on page 5)



# Editorials

## A GLIMPSE OF THE CONVENTION

The report of the Convention by brother W. E. Lee will be found in another part of the paper and will be read with great interest. The editor was permitted to attend only the first morning's session. This was an eye-opener. The Coliseum is an immense building erected for the exhibition of live stock, with wings at sides and back fully seated. The ground floor was also seated for the Convention, making place for 8,000 people. All seats were taken and people were standing wherever permitted. Also an adjoining building was fitted up with loud speakers so that an overflow congregation could hear the Convention speakers. How many were in this building we do not know.

Having to leave on account of my wife's sickness I did not get to attend the other sessions. But this first one was a revelation. The building is several miles from the business section of the city, and it looked as if the crowd would find difficulty in finding it, but they were there. No church in Fort Worth could accommodate a crowd like this. Baptist church buildings in Ft. Worth do not seem to properly represent the Baptist interests of that city. There are splendid hotels, but they and the churches are generally far apart.

The mark of this Convention was the spiritual and devotional note. This was manifest in subjects on the printed program, in the selection of men for specially assigned tasks; and it was clear in the note sounded from the very first meeting. Prayer was given a larger place than usual. We were deeply impressed and the whole congregation was moved by the prayer of Dr. W. L. Ball of South Carolina. It was a prayer in which all of us were led into the presence of God. The one who led did not hurry to pour out petitions, but was led of the Spirit to thanksgiving, to adoration and praise. This quality is essential to real prayer, and saves it from flatness and superficiality. The singing was in accord with other items on the program.

The welcome address and the response by Drs. White and Farmer were brief and in good taste. The announcements by General Chairman Scarborough were straight to the mark and did not divert the minds of the people. Dr. Truett introduced Mr. Aubrey, the messenger from the Baptist Union of Great Britain and Ireland, and he soon had the ears and hearts of the Southern Baptists. The sermon by Dr. T. L. Holcomb, which you read last week in the Record was timely, lifted the congregation to the heights and directed them in the pathway of service.

Like others we have seen reports of the other sessions and they seem to have been of the same high type, according to the mark set by the first session.

## M. W. C. COMMENCEMENT SUNDAY

It was the editor's pleasure to preach the commencement sermon for Mississippi Woman's College at Hattiesburg last Sunday. The day was beautiful and the Main Street church building was full. There were over 200 of the college girls, including thirty in the graduating class. It was interesting at least to the preacher that the president of the class, Miss Lillian Dorsett of Lucedale, was converted in a meeting in which the editor assisted a few years ago. Other officers of the class are Miss Eunice Scull, Vice-President; Miss Willene Bullock, Secretary, and Miss Christine Tillman, Treasurer.

At the morning service the music was conducted by Prof. and Mrs. Cox of the M. W. C. faculty, and was led by a chorus of young women of the college. It was beautiful and devotional. Pastor J. A. Barnhill was in charge of the first part of the service, giving it then into the hands of President Holcomb. It seemed in every

way a helpful service from the way the congregation participated and responded.

President Holcomb pronounced the student body to be the finest group of people to be found anywhere, and we didn't hear anybody who was disposed to argue with him. In the afternoon we were in the meeting of the Life Service Band, a group of the students who seek to serve while they are in school and fit themselves for service in the years to come. They engage in helpful ministries during the session and are now planning to join Baptist students from other colleges in the state to visit churches through the summer in the interest of the cooperative program. This has been done in several previous summers with good results. Among those who lead in this work we found two former students of the Baptist Bible Institute.

It was not our privilege to remain over for Monday's exercises, which concluded with the address of Governor Conner and the delivery of diplomas. The trustees also met Monday morning to make plans for the future growth of the college.

The attendance this year was one-third larger than last year. There were over one hundred in this year's Freshman class, and already the room reservations for next year are more than they were in mid-summer last year.

It is said that Evangeline Boothe will become head of the Salvation Army on the retirement of Gen. Higgins in November.

Had a splendid week with Pastor Lee McGowan and his folks at Fayette. Brother McGowan has the hearts of his folks. They recently paid off their church debt and set new Sunday school record. Great pastor and folks. Five additions. —D. A. McCall.

Dr. M. E. Dodd as president of the Southern Baptist Convention will preside over one session of the Baptist World Alliance in Berlin, will also answer for the United States in the "Roll Call of the Nations," and will preach in one of the churches in Berlin on Sunday, besides speaking in the Alliance meeting on "The Gospel For Today."

If dates on your paper show May 1934 please let us have your renewal at once. Keep the paper in your home. Send for a year. Eight months. Six months or three months.

Appoint a committee and secure 50 per cent of the church homes and you will receive the paper for \$1.00 per year. Let the Baptist Record be your assistant pastor.

The West Laurel Baptist Church closed a 12-days' revival Sunday, May 13. Rev. L. B. Golden, pastor of First Church, Columbia, did the preaching. There were thirty-five accession to the church, twenty-two by baptism. The great messages by this great messenger of God stirred every listener. The church was revived to a new and fuller life of service—Dick Irby, church reporter.

Rev. C. T. Wilson, 1517 Madison Ave. Memphis, writes that he saw a report of the Convention in which it was stated that there are 1,000 Baptist churches in Mississippi without pastors and 1,000 Baptist preachers without churches. Of course this is not true. But there are plenty as it is. The religious papers sometimes have a hard time keeping the secular papers straight in their efforts to publish church news. Better get the denominational paper. Brother Wilson is willing to meet any pastorless church half way, and gives good references.

The Private, Deluxe Tour to Europe and Baptist World Alliance, led by Dr. Arch C. Cree, Salisbury, N. C., will sail from New York on the M. S. Milwaukee of the Hamburg American line on June 30 instead of M. S. St. Louis of same line on June 23 as heretofore announced. A group of fine, congenial spirits has been enlisted but there are yet several places open in this limited party. If any friends are interested in taking such a high class tour, we will be happy to introduce them to Dr. Cree or they may write him direct.

## LICENSED . . . TO DO WHAT?

Licensed to make a strong man weak,  
Licensed to lay the wise man low;  
Licensed a wife's fond heart to break,  
And make her children's tears to flow.

Licensed to do thy neighbor harm:  
Licensed to kindle hate and strife  
Licensed to nerve the robber's arm;  
Licensed to whet the murderer's knife

Licensed thy neighbor's purse to drain,  
And rob him of his very last:  
Licensed to heat his feverish brain,  
Till madness crowns thy work at last.

Licensed like a spider for a fly,  
To spread thy net for man, thy prey:  
To mock his struggles! suck him dry,  
Then cast the worthless hulk away.

Licensed where peace and quiet dwell,  
To bring disease, and want, and woe;  
Licensed to make this world a hell,  
And fit a man for hell below!

—Ex.

Forty-seven nurses were graduated from the Baptist Hospital in Memphis May 22nd. The closing exercise was held at Bellevue Church and Dr. Lee made the address. A large number of the graduates were from Mississippi.

Credit it to the cigaret. The fire in Chicago that swept a space two square miles is said to have been caused by the tossing of a cigaret stub carelessly aside. There was a loss of \$10,000,000, and hundreds were made homeless.

Fourteen million dollars of whiskey and other liquors were imported into this country in the first three months of this year. And they say that more liquor was used in prohibition days. How the devil and his imps are chuckling!

Some two weeks ago an American doctor is said to have brought back to life a dog which had been killed for the purpose. This week a doctor in Moscow, Russia, is said to have brought back to life a man who was pronounced dead from heart failure. Let them try their hands on one who has been in the grave three days.

Rev. Carey E. Cox and Miss Annette Brown were married in Calvary Church, Jackson, on last Saturday. Mr. Cox in finishing his work at Mississippi College this week and was president of the Ministerial Association. He is a brother of Dr. W. Norman Cox, for several years pastor at Meridian. Miss Brown is an active member of Calvary Church and of fine personality.

Congress has made an appropriation of \$50,000 for a survey to be made of the old Natchez Trace, the route followed by Andrew Jackson from Nashville to Natchez and afterwards a well known mail and stage route. It enters Mississippi in the northeast part of the state and traverses a distance of about 250 miles in its borders.

We could not be present at the graduating exercises of the Mississippi Baptist Hospital, but learn that their program was impressively rendered at Griffith Memorial Church in Jackson. There were sixteen young ladies who finished the work of training and went forth to a life of ministry to the suffering. The address was by Rev. T. W. Green of Magnolia. Superintendent Wayne Alliston and Miss Sue Cade presented the diplomas and pins. Rev. J. P. Harrington led the invocation; and Pastor D. A. McCall pronounced the benediction. Those who rendered the musical numbers were Master Paul Sheffield and Master Watson Powell, Mrs. B. B. Pridgen, soloist, quartet: Dr. Oscar Conner, Mr. T. Q. Ellis, Mr. Alvin Doty, Mr. R. N. Turnbow. There was a message from the trustees, and a message from the staff by Dr. H. C. Sheffield. The Hospital has grown in favor and increased in usefulness since its founding nearly 25 years ago.



All the candidates in Mississippi for the United States Senate are against the May-Roberts' liquor bill. And that's a good omen.

**Score one for Atlantic City:** that great resort now forbids women to drink alcoholic liquors at a bar. Thank the Lord, they still want the women to be decent.

Calvary Church in Jackson has given Pastor H. M. King a three months' vacation beginning June first. He will make a visit to his native Ireland, and we trust come back greatly refreshed. His health has been below par recently and his church has done the beautiful thing to release him and permit him to recuperate. The devotion of the church and their excellent organization will enable them to carry on in his absence.

There can be no question that in this country as in other countries, the whole social structure faces the possibility of radical changes. People are talking about dictatorships, fascism, socialism and on down to communism. We are in a state of flux, if not actual disintegration. No man can prophecy with certainty what the outcome will be. We ought to seek light and leading from God and be prepared for what comes. We must face facts and seek to know the truth. Nothing will be gained by violent suppression of thinking or speaking or lawful assembly.

**The prohibition amendment has been repealed,** and Congress is still busy trying to make laws that will curb criminals, who seem to have multiplied. President Roosevelt said in signing a new bill, "Law enforcement and gangster extermination can not be made completely effective so long as a substantial part of the public looks with tolerance upon known criminals, permits public officers to be corrupted or intimidated by them, or applauds efforts to romanticize crime." Picture shows please take notice.

**Have you ever driven your car for a few miles** and then discovered that you had left your break on? And didn't it make you feel silly, that you had made your car pull heavy, had wasted gasoline and had probably injured your break? That is sometimes what happens when a mission secretary is laboring hard to raise the budget or to pay off a debt. Some brethren slip the hand break and slow the car down and heat up the machinery. Dr. Gunter has been working hard to pull Mississippi Baptists out of the mudhole of debt. It is not a particularly easy job when all the machinery is in gear. But if somebody puts the breaks on it is distressingly hard. Brethren, don't leave him to do this job alone. He needs the prompt help of every Baptist in Mississippi. It's our job.

**The death of Dr. W. D. Powell at Opelika, Ala.,** last week brings regret to hearts throughout the South. He has lived a remarkable life and done a marvelous work in the kingdom. He was born in Madison County, Mississippi, nearly 80 years ago, went with his parents at an early age to Issaquena County. From there he went to Rutherford County, Tennessee, and grew to manhood. He was graduated at Union University and was soon afterward appointed by the Foreign Mission Board to work in Mexico. For several years he labored incessantly here, then came back to the states. He made his home a while in Murfreesboro, Tenn., and then in Louisville, Ky. He was for several years Mission Secretary in Kentucky and then for many years field representative of the Foreign Mission Board. He was a man of marvelous physical endurance, strong mentality and deeply spiritual. In the past ten years he underwent successfully two major operations, and went on with his work. We have never known a man who could more completely hold people in his grip while preaching missions. And we have never seen the Southern Baptist Convention more deeply moved than by his missionary address. We shall hardly see his like again. He is survived by his wife who shared his missionary labors and sacrifices, and by a large number of children, one of them well known in Mississippi as Mrs. Hendon Harris who with her husband was a missionary in China.

Pastor D. A. (Scottchie) McCall offered his resignation to the Griffith Memorial Church on last Sunday morning. It was not acted on at the time, but it is understood that brother McCall has decided to go to Philadelphia church on the first of June. This is the second time recently that the Philadelphia church has extended him a call, and he has yielded to their solicitation. Brother McCall has been with the Griffith Memorial Church for eight years, coming here from Lyon. The church has responded admirably to his leadership. A new church house has been built and a large congregation worship in it. The forces of the church are well organized and have been loyal. The pastor has also been active in every interest of the city. He has recently had charge of the Federal Transient Bureau in Jackson, a leader in the Business Club, and has sponsored a large downtown men's class on Sunday at one of the theatres. The people of Jackson will greatly miss him and follow him with their prayers and good-will in his new field.

**The Evangelistic Conference for the whole** state will be held at Clinton June 11:15. Come and help and be helped.

#### SOUTHERN BAPTIST CONVENTION

(Continued from page 3)

ceedings, missionary hymns were sung:

"The Morning Light is Breaking" and "Jesus Shall Reign," and Zeno Wall led in prayer.

#### Foreign Missions

Dr. C. E. Maddry presented the report of the Foreign Mission Board without a full reading but called attention to leading achievements which are most encouraging.

The Board reports as the total number of baptisms for the past year: 15,969; total number of churches in the thirteen foreign countries where it is operating, 2,730, with a membership of 191,073; 1,949 of these churches are self-supporting; 393 missionaries and 2,193 native workers.

The report points out that 1926 was the peak year in receipts for the current budget—\$2,272,197.96—while in 1933 only \$600,630.84 was received from all sources. These have been seven years of terrible struggle and sacrifice, and the number of missionaries in active service has decreased from 544 to 378. All phases of native work has been greatly curtailed or, in many cases, discontinued. But the greatest loss sustained has been in missionary personnel,—not alone in numbers, but in morale and spirit.

It is believed the worst is over and the seven terrible, lean years are past. For the first quarter of 1934, \$313,472.32 was received, a gain in three months of \$72,074.16 over the same period last year.

The total debt in the four Richmond banks on April 15, 1934, was \$1,039,500. Since January 1, 1933, when Dr. Maddry became Secretary of the Board, \$75,500 has been paid on the principal of the debts. Of this amount, \$26,152.88 came from the One Hundred Thousand Club and \$11,051.44 from the Wade Bryant Club.

Following the custom of many years Dr. Maddry had a number of returned missionaries in the Convention and presented them. Some of them either brought brief messages or sang in their adopted language. The fifteen new missionaries, recently appointed by the Board, were introduced and given due recognition.

In a closing memorial service Dr. J. F. Watts paid a fitting tribute to Dr. T. B. Ray, long one of the secretaries of the Board and who passed away since the last Convention. This session was a high hour in the Convention.

#### FOURTH DAY—MORNING SESSION

At the opening hour of this session the auditorium appeared to be a "deserted village." The work of the Convention practically over the messengers are scattering, some back to their pulpits at home and some on side trips to visit relatives and friends. After the usual opening exercises of songs and prayer by J. H. Webb of South Carolina the day's proceedings began.

#### Hailey Memorial

Dr. O. L. Hailey, long an outstanding figure in the Convention and whose main work was in the interest of the Negro Seminary in Nashville, died since the last meeting of the Convention and a memorial service was held this morning in his memory. Dr. J. T. Freeman of Tennessee delivered the memorial address, paying a fitting tribute to Dr. Hailey. "Rock of Ages," the favorite hymn of this faithful and honored man was sung and Dr. S. H. Frazier of Missouri led in prayer.

#### Inspirational Messages

In this session no business was transacted save the reading and approval of the journal. It was given to inspirational messages on the work of the Holy Spirit in the lives of ministers.

(1) "The Person and Office of the Spirit" had been assigned to Dr. E. F. Haight of Louisiana, who prepared his message but could not be present and in his absence was read by Dr. W. W. Hamilton.

(2) Dr. L. B. Campbell of Mississippi spoke in an effective way on "Led by the Spirit in the Matter of Pastoral Changes."

(3) "Magnifying Christ in a Spiritual Ministry," was discussed by Dr. J. W. Inzer of Alabama.

On motion which carried Dr. Inzer is requested to submit the manuscript of his address to the Sunday School Board and the Board is asked to print and send out to the ministers without cost to them.

A quartette of young women from Simmon's College sang greatly to the delight of the Convention "How Tedious and Tasteless the Hours" and as an encore "Jesus Lover of My Soul."

(4) The closing message of the session was by Dr. Perry F. Webb of Louisiana, on "A Spiritual Revival in Soul-Winning, Personal and en Masse." It was an inspiring message on soul-winning.

A confessing and consecration service was conducted by Dr. A. U. Boone of Tennessee that resembled the meetings held in the old country church in the long ago. Mourners among the preachers were given an opportunity to confess their sins by an extended hand. Dr. Boone said he expected about 25 would come. They came till Dr. Boone said, "I'm tired shaking hands," and had them stop. Dr. Scarborough led in a fervent prayer of confession and begging for mercy. It was acknowledged to be a great hour.

#### FOURTH DAY—AFTERNOON SESSION

The Convention following the plantation custom "knocked off on Saturday afternoon." The rest and recreation was greatly needed from the strenuous work of the three preceding days.

#### FOURTH DAY—NIGHT SESSION

As has been the case for several years the final session of the Convention was given to the consideration of the report of the Social Service Commission of which Dr. A. J. Barton is chairman. The report which deals with all phases of the social life of our people, such as Sabbath Observance, Lynching, Gambling, Prohibition and Wars was read by Dr. Barton. The discussion of these subjects, particularly those of Prohibition and war was animated and elicited hearty and prolonged applause. Some of the recommendations in the report were strenuously objected to by a few in the Convention but all finally passed by a large majority.

Resolutions expressing appreciation for the splendid entertainment received from the city of Fort Worth were heartily passed and Dr. J. F. Tull of Arkansas led in prayer, closing, what was said to be by many the best Convention held by Southern Baptists in many years.

#### The Lord's Day

Provision was made by the Committee in charge for all the pulpits in the city and adjacent to be filled by visiting preachers at both hours on Sunday. In the list appearing in the Convention Bulletin the names of three of the pastors from Mississippi, viz: Brothers Crittendon, Cooper of Tylertown, and Middleton. Brother Byrd was on for a Sunday school hour at Waxahatchie.



## A WORD OF WELCOME FROM GERMAN BAPTISTS

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Honored and Beloved Fellow-Baptists in all lands!

By the decision of the Executive Committee of the Baptist World Alliance the unanimous invitation of the Union of the German Baptists has been accepted; and therefore the Congress of the Baptist World Alliance will be held in Berlin, August 4th-10th.

We German Baptists look forward with exceptional expectation to this great event. We hope very much that the Congress may give a loud, honest, free confession to Christ, our only and sufficient Redeemer. We wish to testify to the public not only of our land that we Baptists stand true to the Word of God, and that we regard as holy and inalienable what Christ did for us and taught us. We desire that the warm-hearted fraternal communion of Baptists may give a loud and convincing testimony to the power and love of Christ in us. We wish that the world should receive from the burning hearts of redeemed people an overwhelming testimony that the troubles of humanity can be removed only through the life and power of Christ.

Therefore, we invite all our dear fellow-Baptists to attend the Congress in Berlin. The great and very valuable program will make this Congress a glorious experience for every visitor. A large number of the most gifted and devoted Baptists will serve us with the gifts which the Lord has entrusted to them. We can be sure that our Lord, the King of heaven and earth, will reveal His living force among us and will give us new inspirations for life and work in His worldwide, unconquerable kingdom.

In spite of the fact that the journey to Berlin may be connected with special sacrifices for us under the prevailing economic difficulties, we hope that all loyal, open-minded and willing Baptists may be ready to make such sacrifices. The inner gain, which our God will give us, will bring a new wave of spiritual revival and efficiency which may change all sacrifices into great joy.

We invite all men and women who have been for years bravely carrying on our work. We invite the messengers of Christ who are witnesses of the Gospel of Christ through pulpit and platform. The warmth of their hearts may help to inflame our hearts. We invite the young to come to Berlin in large crowds—as to a crusade—that their fresh voices may cheer us and that they may receive a new impression of the living power of Christ and of our worldwide Baptist work. Old and young shall praise the name of the Lord in Berlin!

We desire not a glittering parade which would please our vanity, neither do we wish to enjoy only the beauties of our land and the delights of a long journey, but we wish with a happy "Hallelujah" to kindle and inflame a holy fire which may rise to the glory of our adored Saviour and may give light to the world.

So come, dear fellow-Baptists, and help us to crown Christ King of kings and Lord of lords in our land and throughout the world!

We await you with great joy.

For the Baptists of Germany,  
Signed): F. W. Simoleit.

—BR—

It was a joy while in Hattiesburg Sunday to have a chat with Dr. T. E. Ross and with brother Abner Polk who have stood by the Lord's work since Hattiesburg was a baby. May the Lord give them many years of happy service and raise up many more like them.

Be sure to attend the evangelistic conference nearest to you. They begin this week at Moorehead, Cleveland, Sardis and Booneville (Saturday). Next week they are held at Houston on Sunday, May 27, at Louisville on Monday, at Newton on Tuesday, at Richton on Wednesday, at Gulfport on Thursday, Columbia on Friday, Brookhaven on Saturday.

## OWE NO MAN

—o—

I am constrained to write in support of the State Board's Debt Paying Campaign. A Mississippi Baptist was recently quoted as saying, "I am not interested in this campaign and, so far as I am concerned, those who made the debts can pay them."

One can but marvel at such statement. Of course, as matter of policy with the churches, the individual member is usually left to his own free-will as to his promises and undertakings, but this does not support the quoted brother's position. The debts referred to are as much his as they are the debts of any other individual Baptist. His statement can be accounted for only upon the theory that he is unfamiliar with the fundamental facts of the case. No position could be more untenable or further from the true one. No loyal, fully informed Baptist will take such position.

All of these debts are the obligation of the Mississippi Baptist State Convention. Some of them were authorized by the agencies of the Convention and their payment guaranteed by the Convention. Others of them were made by agencies of the Convention in furtherance of its committal to Christian Education.

The Convention is composed of Messengers from the churches affiliated with it. Churches affiliated with the Convention are bound by its acts. Individual members of affiliated churches are likewise bound with their respective churches. The Convention acts for the whole mass of Mississippi Baptists constituting the affiliating churches, and hence, each and every member of each and every church affiliated with the Convention, is bound by Convention action. In a sense, the Convention is the agent of each and every member of each and every affiliated church, and the individual member cannot, therefore, truly assert that he has no responsibility for the obligation his agent has made. Not that any one desires to claim legal responsibility, but the moral obligation is perfectly manifest. The need of the hour is to bring our people face to face with individual duty and individual responsibility, for these debts rest alike on each and every Baptist affiliated with the Convention.

But let us not be discouraged. Looking to the origin of and reason for our obligations, the situation is not so bad. There is much to praise and little to condemn. None of us perhaps, favor debt as a good thing. The Bible principle is "owe no man anything, but to love one another," and perhaps we would all be happier and more prosperous today had this principle been heeded. But the fact remains that we have lived in a world with situations not of our making, and that it has been deemed necessary to meet these situations, even to the extent of debt making. And, it will be recalled that the debts were originally contracted clearly within the bounds of expected receipts.

Baptist belief in Christian Education is the answer, in the main, for Baptist debts. Our colleges were confronted with a crisis, were at the "parting of the ways" at the Grenada, 1922 Convention. The Southern Association of Colleges and Secondary Schools existed and had set up standards that had to be met. Students of non-standard colleges were discredited everywhere, and the Convention had to choose between "standardizing" or closing all or some of its colleges. It committed itself, by resolution then unanimously adopted, to the final standardization of three of its colleges. The basis for most of the Convention debts is found in said resolution and the report on Christian Education then made. Some of the debts were then contracted pursuant to said committal and subsequently other debts were contracted either by the Convention itself or through its agencies in furtherance of said original committal. And, still it may be said that Christian Education is a bulwark of Christian civilization.

It must be remembered that there is something to show for these debts. The Convention authorized the issuance of \$250,000 in bonds to

raise endowment for Mississippi College. As a result, \$125,000 came from the outside, and \$375,000 was added to the endowment of the college. Later, \$300,000 in endowment was raised for the Woman's College, the Convention authorizing the issuance of \$100,000 in bonds and the friends of the college contributing \$200,000 in cash. Later, \$300,000 in endowment was raised for Blue Mountain College in the same way. So that the total endowment, as a result of the debts of Mississippi Baptists are asked to pay, is \$975,000. This \$975,000 belongs to Mississippi Baptists affiliated with the Baptist Convention and it is difficult to grasp the viewpoint of the brother who is not interested in paying these debts producing this much larger sum still held as endowment of the colleges.

Baptists at large can best be reached through their pastors. Pastors are the key-men, the God-commissioned shepherds. Will not laymen join their pastors in earnest prayer that all, under the leadership of the GREAT OVERSHEPHERD, may rally to this campaign? Baptist faith, credit and honor are at stake. Let them be maintained at all hazards. Let the laymen in every church who believe in paying honest debts rally to their pastors. This is not a large task. Less than fifty cents per member is asked for the present. Many cannot give, others can give little, but still our people are able, well able, to make this campaign a glorious success. Sisters, brothers, of the Baptist hosts, whom God has not forsaken, let us one and all resolve this day to do our duty!

Sincerely yours,

S. E. Travis.

—BR—

## IF

—o—

If I were editor of any paper, more especially of a religious paper, I would keep the following on the front page in box car letters:

IF MY PEOPLE WHO ARE CALLED BY MY NAME, WILL HUMBLE THEMSELVES AND PRAY AND TURN FROM THEIR WICKED WAYS; THEN, I WILL HEAR FROM HEAVEN AND WILL FORGIVE THEIR SIN AND HEAL THEIR LAND.

Here is the remedy for the present needs of the whole world; are we complying with it or are we looking toward other sources for relief? Is there going to be any lasting good in destroying the necessities of life while multiplied thousands of people go hungry and naked? Try me and prove me saith JEHOVAH; who is there among us that will be the first to call the hand of JEHOVAH and gather the host of the LORD and by an humble earnest petition ask forgiveness for our sin and launch out to do the things He has for us to do; are we not willing to comply with the conditions for relief? If not we need not expect His aid, but can go on and on and on fighting the wind and getting no result.—Sub.

—BR—

Pass Christian: We had a Pentecostal service in our church last night. Both the morning and evening services were unusually well attended. Last night I concluded a series of sermons on the Second Coming of Christ with a sermon on Heaven based on the last two chapters of Revelation. An unusually good congregation was present and the presence of the Holy Spirit was manifest in a wonderful way. At the close of the service four united with the church on profession of faith and others were interested. I am sure that others will come yet. Recently I baptized a fine young man at Bay St. Louis. There have been some coming in by letter. These manifestations of the presence and blessing of the Lord greatly encourage us in this difficult field. I hope those who are interested in this work will not cease to pray for us constantly.—W. S. Allen, Pastor.

Did you see anybody at Fort Worth standing off to one side and making faces at the Southern Baptist Convention? Or maybe it was just a poor fellow afflicted with St. Vitus' dance.



## TEN MINUTE SERMON

### "STREAMLINE CHRISTIANS"

By C. F. Hinds

I Peter 5:10, "But the God of all grace who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered awhile, make you perfect, stablish, strengthen, settle you."

Streamlined cars are all the rage today. Everybody is talking about them. They are rather unique in appearance, faster in motion and more economical in performance.

But what about streamlined Christians? They, too, are in a special class to themselves, intended to function perfectly and fruitfully. Both the streamlined car and the streamlined Christian were made for quick and efficient service.

On the road highways we shall meet these automobiles, many of them, while on the road of life, dating back into the ages, we have already met, in our scriptural study, many streamlined Christians. Watch some of them as they pass by in their order.

#### 1. ABRAHAM WAS A STREAMLINED CHRISTIAN

He was called the friend of God. He staggered not at the promise of God. His faith and obedience was absolute and perfect. He lives today in the hearts of earth's millions as the "father of the faithful."

#### 2. MOSES WAS A STREAMLINED CHRISTIAN

He was the meekest man of his day. It is written: "And Moses was an hundred and twenty years old when he died; his eye was not dim; nor his natural force abated." Deut. 34:7.

This picture before us in threefold: Moses let God control his life, he linked himself up with a great cause and lived for the future. He is now loved as a good leader of men and a great interceder with God.

#### 3. DANIEL WAS A STREAMLINED CHRISTIAN

He had a dominant purpose from the very beginning. He could not be bought or turned aside from right principles. All his life he believed in God and was regular in his worship, no matter who was around. How beautiful and efficient this man's life was!

#### 4. PAUL WAS A STREAMLINED CHRISTIAN

With great strides he carried the gospel around the known world. They could whip, stone, imprison him, but they could not stop or stay this herculean of a streamlined preacher of the gospel. He said: "Woe is me if I preach not the gospel." "For me to live is Christ, but to die is gain." And when the end did come he could say: "I have fought a good fight; I have finished my course, I have kept the faith."

#### 5. THEN, JESUS WAS A STREAMLINED CHRISTIAN

He was the truest, meekest, bravest and best of all. None, no matter how good can compare with him. He is the one perfect streamlined Christian, and the only one, that the world has ever seen. Pilate said of Him after a personal interview: "I find no fault in Him." Then, "He is the rose of Sharon." "The Bright and Morning Star," "The Fairest of ten thousand." "The Alpha and Omega." So the procession could move on indefinitely, but I must stop here and look at some other features.

#### I. STREAMLINED CHRISTIANS ARE GOOD TO LOOK AT

And we know why, because they are the products of Divine will and power, designed in the morning of eternity, at a fearful cost to our God. Jesus Christ had to give himself in humble, willing sacrifice, in order that the streamlined Christian might be realized on earth as a living

witness to God's love and power. When Simon Peter became a Christian preacher and inspired writer, he summed up the whole plan and ideal in one verse. Thus it is written: "But the God of all grace who hath called us unto His eternal glory by Christ Jesus, after that ye have suffered awhile make you perfect, stablish, strengthen, settle you." I Pet. 5:10. Analyze that verse and you shall see the first and second part in God's program of producing streamlined Christians.

God's first part was to save us. We could not save ourselves any more than an automobile can produce itself. God who is "all grace" sought and found us and called us unto His "eternal glory," which is His own likeness, by the one and only medium, Jesus Christ.

Now the second part is to make Christians perfect, positive, strong, well-grounded in the truth; and that takes time, sometimes years, through a process of suffering, hard knocks and bumps. But the end desired is always the same, a streamlined Christian.

The Psalmist says: "The righteous shall flourish like the palm tree." I believe that because as the palm tree gets older its body widens at the top more than at the bottom. So the older we get, we should approximate more and more the Master's ideal such as pictured in the Word.

#### II. STREAMLINED CHRISTIANS ARE ALERT

They are ready and eager to go. You don't have to speak to them again and again about some task to be done. They are all eyes and ears to every appeal for their good and the glory of God. They would say with Paul: "But this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." At the crack of the gun, they are off.

Those Christians that have to be primed before they will start and then after you get them started you have to carry a grease can in one hand and a milk bottle in the other to keep them going, gives me a pain and I think they are grievous to God.

They tell me there are three kinds of oil wells—a dry well, a pump well, and an overflow well. Give me the over-flow well. The streamlined Christian is like the over-flow well. He stays in the harness all of the time, no matter what the circumstances are and doesn't have to be looked for every time the Lord has something for him to do. He is a voluntary worker.

#### III. STREAMLINED CHRISTIANS ARE EFFICIENT

They want to get somewhere and because of that deep and burning desire, they are willing to cut away all hinderances. The ambition of the big automobile concerns has been and is now to make a car that will speed along with the best possible resistance from wind drafts and currents.

Two thousand years ago, our Master, Jesus Christ, was talking about this same principle, only in the spiritual realm when he said:

"And if thy right eye offend thee, pluck it out, and cast it from thee; for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell." Matt. 5:29.

He said the same thing about thy right hand, which means whatever hinders you, get that thing out of the way.

To this Paul adds these words: "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which doth so easily beset us and let us run with patience the race that is set before us." Heb. 12:1.

(1) In the first place, we need to do this because the world is watching us. "No man liveth to himself and no man dieth to himself." We each have influences and a reputation to make, setting in motion influences in the world either for good or bad. God pity us if our influences are bad.

(2) Then, in the second place, we are running a race. We can't do our best with weights tied to us. Whatever the hinderances are, we must cut them off, if we would win. When we have done so, we become streamlined Christians in action. I need not name your hinderances, you know what they are. Doubtless, among the list may be found selfishness, carelessness, indifference, pride, gossiping, immorality, dishonest thinking and shameful acting, and wasting of time and energy on unnecessary pleasures.

#### IV. THEN, STREAMLINED CHRISTIANS HAVE GREAT AIMS BEFORE THEM

They aim high, reaching out for the golden apples of a rich, full and happy life. They want to be perfect, even, as their heavenly Father is perfect. They realize that the time is short and life is uncertain. So they say: "Teach me to number my days that I may apply mine heart unto wisdom."

I have tried to show you a beautiful, alert, efficient and purposeful Christian life, supported and backed by the letter and Spirit of the Word, with the hope and prayer all might be attracted to it and seek earnestly for yourself, at least in some degree an approximation unto the streamline Christian life. But remember before you can, even, start you must meet the Master face to face and surrender all to Him. There is no other way. God has done all he can to pave the way for your salvation. It is now up to you. What is your answer?

"I had walked Life's path with an easy tread;  
Had followed where comforts and pleasures led,  
And then one day, in a quiet place,  
I met the Master, face to face.

"With station and rank and wealth for my goal,  
Much thought for my body but none for my soul,  
I had entered to win in life's mad race  
When I met the Master, face to face.

"I had built my castles and reared them high,  
Till their towers had pierced the blue of the sky;  
I had sworn to rule with an iron mace,  
When I met the Master, face to face.

"I met him and knew him, and blushed to see,  
That his eyes full of sorrow were fixed on me,  
And I faltered and fell at his feet that day,  
While my castles all melted and vanished away.

"Melted and vanished, and in their place  
I saw naught else but my Master's face,  
And I cried aloud: 'O make me meet  
To follow the marks of thy wounded feet.'

"My thoughts are now for the souls of men,  
I've lost my life to find it again,  
Ere since alone, in that holy place  
My Master and I stood, face to face."

—BR—

Climaxing a Red and Blue Membership Contest, the Brotherhood Bible Class of the Senobia Baptist Church entertained a large number of men at a remarkably enjoyable "Spaghetti Dinner," in the B.Y.P.U. Assembly Room of the church Thursday evening, May 17. The room was elaborately decorated with a profusion of Red and Blue flowers, streamers and posters, this color scheme also being carried out in the favors and in the costumes of the young ladies, acting as waitresses. The sumptuous meal served by the ladies of the church and the delightful program of brief talks, stunts and contests were thoroughly enjoyed by all, everyone entering unreservedly into the spirit of the occasion. Dr. H. L. Martin presided as toastmaster and he handled the situation in an excellent manner. It is felt by the leaders of the class that this occasion will undoubtedly enlist a large number of valuable recruits in the fine work the Brotherhood Class is doing.—E. E. Moore, Jr.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Corresponding Secretary—Miss Fannie Traylor  
Young Peoples Leader—Miss Edwina Robinson  
Mission Study—Mrs. Edgar Giles, Avalon, Miss.

Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

## OUR PRAYER CALENDAR

### 25—FRIDAY

Eph. 4:17-24. New life within us gives new attitudes and new powers to develop worthily.

Pray for Rev. and Mrs. A. B. Deter, evangelistic work, Curitiba, Brazil.

### 26—SATURDAY

Eph. 4:25-32. Avoid this catalog of sins; live up to the characteristics listed in verse 32.

Pray for Miss Grace Wells, educational work, Chinkiang, China.

### 27—SUNDAY

I John 1:1-10. Our sins become dark barriers separating us from God, let us confess and be forgiven.

Pray that through her graded system of societies for women, young people and children, Woman's Missionary Union may give the missionary message to all the world.

### 28—MONDAY

Psa. 139. We need to let Christ's searchlight shine into our hearts to scatter our sins.

Pray for all departments of our home mission work.

I Jno. 2:1-17. Test your fellowship with Christ by these marks of obedience and love.

Pray for Miss Lolita Hannah, educational work, Kokura, Japan.

### 30—WEDNESDAY

Rom. 12:1-2. Transform your life through renewing your mind in Christ.

Pray for Rev and Mrs. Erhardt Swenson, evangelistic work, Bahia Blanca, Argentina.

### 31—THURSDAY

Psa. 27. "Create in me a clean heart, O God, and renew a right spirit within me."

Pray for all Baptist organizations the world around.

## W. M. U. CONVENTION, FORT WORTH

How I wish it were possible to bring to you on this page every word of information, every deeply spiritual note sounded, every emotion felt during the session of the W. M. U. Convention but I realize that is an impossible task. The theme of the program was "Crown Him Lord of All," the devotional topics were Joy, Consecration, Thanksgiving, and Praise. These were led by Miss Ruth Walden, Miss Helen Yates, Mrs. Elizabeth Jackson Johnson, and Mrs. S. E. Ayers, all newly appointed foreign missionaries. As we listened to each of these we recognized the notes of Joy, Thanksgiving, and Praise that welled up in their hearts because each had consecrated her life to Him. As we heard the joyous singing in their hearts because they are obeying the voice of Jesus we thought of the sacrifices they are making—separation from homeland, loved ones, friends; going into places of privation, hardships, loneliness. Then came the question WHY? Quick as a flash came back, "I gave, I gave my life for thee, what has thou given for me?"

Each phase of the work received due consideration and I will give this week and next brief reports of the various departments. There was a note of victory sounded in every session because of the increase in gifts for the Lottie Moon and Annie W. Armstrong Weeks of Prayer. However, Miss Blanche S. White very wisely said, "This is a time for rejoicing but not for relaxation."

Many times during the program we were led to the mountain peak where we saw the Christ high and lifted up and ourselves humbled in the dust, because we had done so little for Him.

Here are some quotations that came from this meeting that are worth hiding in your heart:

"Knowing, praying and giving are the three ropes that draw the car of missions."

"Sorrow comes to stretch the spaces in the heart to be filled with joy."

"There is kneeling space for all God's Children on God's earth."

These are some stewardship quotations that were displayed on long streamers during the stewardship report:

"Go ye into all the world, 'How can they go except they be sent.'"

"Missions wait on stewardship."

"Bring ye the whole tithe—I will pour out a blessing."

"The tithe is the Lord's—God collects."

"Your unpaid tithe is helping to clog the stream of salvation."

"You better make your gifts according to your income: lest the Lord be displeased and make your income according to your gifts."

"Tithing is not a scheme for raising money; it is God's plan for saving men from the deadly sin of covetousness."

"With that which we cannot keep we may secure that which we cannot lose."

The following is the report of a special committee that was appointed to plan for the designation of the surplus from the Lottie Moon Offering. I am sure you will rejoice with us when you read that our Union is sending out eight new foreign missionaries.

## RECOMMENDATIONS OF SPECIAL COMMITTEE

1st. Salaries (for the months in 1934 in which the Foreign Mission Board would be obligated) and outgoing expenses of 8 new missionaries to be sent out as soon as practical after 1934 meeting of S. B. C.)—\$7,100.

Name and Field	1934 Tr'l to Out-					Lan.
	Sal.	Field	Fit	Fgt.	Study	
Max Garrett, Japan	\$400	\$350	\$50	\$75	\$200	
J. C. Poole, Africa	200	375	50	75	50	
Dr. & Mrs. S. Emmett						
Ayers, Hwanshsien, China	950	700	100	150	50	
Elizabeth Hale, China	225	350	50	75	200	
Ruth Walden, Africa	200	375	50	75	50	
Helen Yates, China	225	350	50	75	50	
Mrs. R. E. Johnson, Brazil	400	350	50	75	50	

(Difference in salary and language items caused by special circumstances.)

2nd. Debt on Collegio Baptista Brasileiro, Sao Paulo, Brazil—\$2,750.

3rd. To help life debt on Wei Lin, Soochow, China—\$4,000.

4th. To be turned over to Foreign Mission Board to bring home on furlough certain missionaries whom W. M. U., after consultation with Foreign Board is convinced should have furlough in 1934. In so doing it is to be understood that the Union takes no responsibility as to salaries or as to the return after furlough of these missionaries—\$5,005.

These names have been suggested by Board: M. G. White and family, \$1,250; J. W. McGavock and family, Chile, \$1,200; Wm. Carey Newton and wife, China, \$740; Miss Eva Sanders, Africa, \$375; Miss Lila Watson, China, \$350; Miss Mary Crawford, China, \$370; Miss Mary Alexander, China, \$370; Miss Cecile Lancaster, Japan, \$350.

5th. Return traveling expensees to her field, Miss May Perry, Africa—\$375.

6th. Transportation for 8 new missionaries to

Fort Worth for annual meeting of W. M. U., S. B. C.—\$500.

7th. For Mexican Baptist Publishing House, El Paso, Texas—\$900.

8th. For immediate relief of the Japan Mission—\$1,000.

9th. To be turned over to Foreign Mission Board for use within its 1934 budget, thus releasing the pressure on the Board by that amount,—this amount to be, in turn, applied on the debt of the Foreign Board.—\$8,847.11

—o—

The 46th annual meeting of Woman's Missionary Union of the Southern Baptist Convention held May 14-16, in Fort Worth, Texas, was very outstanding in many respects.

The high notes of praise and thanksgiving, of courage and hope, were sounded throughout every session. From the opening "All Hail the Power of Jesus' Name" to the closing prayer of consecration, those present were very conscious of the living presence of Him who said, "Be strong and of good courage for Jehovah thy God is with thee."

The attendance was very splendid, 30 missionaries, 405 delegates, 2,116 visitors, totaling 2,570 made a good record.

Two states, besides the hostess state, Texas, had full delegations. Mississippi could not claim her full forty-five, lacking about ten, but those present were very faithful to every session and will also be very faithful we feel sure, to bring back to those who could not go, detailed reports of this great meeting.

Monday the 14th was spent in committee meetings getting the last details worked out for presentation of plans for the coming year. The meeting opened with the evening session on Monday, built around the inspiring theme, "Crown Him King of Kings and Lord of Lords." The devotionals for each session were brought by the missionaries who are being sent out this year by the Woman's Missionary Union.

"Joy" by Miss Ruth Walden, Tennessee's Young People's Leader, who goes to Africa; "Consecration" by Miss Elizabeth Hale, whom China will claim; "Thanksgiving" by Elizabeth Jackson Johnson (Mrs. R. Elton Johnson) who will follow her consecrated parents to work in Brazil, and "Praise" by Mrs. S. Emmett Ayers, our own Mississippi missionary Winnie Bennett Ayers, who with her husband, Dr. S. E. Ayers, will go back to China.

The mountain peak in this meeting was the dedicatory service setting apart the EIGHT new missionaries who go out to China, Japan, Africa and Brazil, as a result of the overplus of the Lottie Moon Christmas Offering for 1933. Truly a sacred hour and those present will not soon get away from the soul-stirring emotions which will find expression in greater devotion to the task given His followers when Jesus said, "Go ye into all the world."

The sending out these new missionaries instead of recalling some of those now serving was expressed in a very significant way by the pastor of Broadway Baptist Church where W. M. U. sessions were held, in his welcome address, when he said "Woman's Missionary Union has halted retreat and started the advance in the ranks of our great denomination."

May we all, as loyal followers, humbly give ourselves more to prayer, to study, to giving, that: "Every kindred, every tribe, on this terrestrial ball, to Him all majesty ascribe, and Crown Him Lord of All." Mrs. Ned Rice.



## The Baptist Record

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### East Mississippi Department

By R. L. BRELAND

#### COLDWATER, NESHOPA

The second Sunday I was with  
the Coldwater Baptist Church, in  
Neshoba County. This church, which  
I helped to organize some 12 years  
ago, has been without a pastor  
since the going of Rev. W. W. Ky-  
zar from that section. Being idle  
on this Sunday, the church asked  
me to preach for it once a month  
until it can do better—so likely I  
will not be with it long.

The church lost its house of wor-  
ship by fire two years ago, so they  
are worshipping in the school build-  
ing. We had good congregations  
both on Saturday evening and Sun-  
day morning. The attention was  
good and we had a pleasant time  
together. I was pastor here for a  
few years, so the occasion was one  
of meeting old friends as well as  
spiritual feasting.

Deacon B. E. Turner was in poor  
health and unable to be present. He  
is one of the leading members so  
we missed him and his good wife  
very much. One member, Jas. E.  
Johnson, had died recently. We are  
praying for a profitable working  
together during my stay there.  
Some mighty good people live in  
this community, people I love and  
have loved for years. May the Lord  
bless the work there.

#### CONVENTION NOTES

It was the good fortune of the  
writer to attend the annual session  
of the Southern Baptist Convention  
this year at Fort Worth. It was  
announced in the papers that more  
than ten thousand people were in  
attendance. One thing I know, there  
was a mob surging about the place  
of meeting. The sessions were har-  
monious and a spirit of optimism  
prevailed the atmosphere—quite dif-  
ferent from previous conventions in  
recent years.

Dr. G. W. Riley of Clinton and I  
secured a room together in a splen-

did home-like hotel where fare was  
good and prices were reasonable.  
Bro. Riley is a considerate roomer,  
he waits for me to go to sleep be-  
fore he snores—I do that, however.

I dropped in one service at Dr.  
J. Frank Norris' church where a  
Fundamentalist School was in prog-  
ress. Good crowds attended and  
some good talks made. Dr. W. B.  
Riley of Minnesota, was one of the  
leading speakers. It is hoped that  
some good will come of these meet-  
ings.

Dr. E. F. Wright of West Point  
and I were companions on the train  
over. He is doing a good work at  
West Point. He out-lined the Prohi-  
bition program in his country which  
will reach every part of the coun-  
ty.

Rev. N. R. Stone has resigned the  
church at Tampa, Fla., and will  
give his time to cooperative evan-  
gelism in our state. His purpose is  
to cooperate with cities or associa-  
tions in an enlistment as well as  
a campaign for lost souls. Surely  
this is a needed work, and brother  
Stone is the one who can put it  
over.

Rev. J. L. Boyd, author of Mis-  
sissippi Baptist History, is now  
engaged in writing a Southern  
Baptist History. He needs our  
help, so if you have material send  
it to him at Vicksburg, Miss.

Met Rev. and Mrs. Thos. J.  
Smith, formerly of Mathiston, Mis-  
sissippi, but now at Vandalia, Mo.,  
and was glad to hear of their suc-  
cess in this field. Bro. Smith is do-  
ing a splendid work as pastor and  
Mrs. Smith is one of the district  
W. M. U. leaders in that state.

Rev. and Mrs. Jay Gilbert are  
doing a splendid work in Pike Coun-  
ty, Mississippi. He is superintendent  
of the Centerville Consolidated  
school and preaches to three good  
churches. His good wife is helping  
in every good work.

Met a number of ex-Mississip-  
pians here, among them were Rev.  
J. R. Nutt, Rev. T. J. Smith, Rev.  
Walter Langham, Rev. J. C. Wells,  
Rev. N. B. Wallace, J. W. Langham,  
H. J. McCool, J. C. Cooke and oth-  
ers.

Out at the Southwestern Semin-  
ary I ran across Bro. Virgil Mott,  
a young man whom I knew as a  
small boy back at Zion Baptist  
church, Kemper County, years ago.  
He is finishing in gospel singing  
and education at the close of this  
session. He is music and education-  
al director at Diamond Hill Baptist  
Church, Fort Worth, and was re-  
cently called to the First Baptist  
Church, Salina, Kan., to the same  
position and will likely accept at  
the close of the session. He has  
found a beautiful and accomplished  
young bride to help him in his good  
work.

#### ROLL OF SENIORS, B. M. C.

Those being graduated from Blue  
Mountain College are:

B. A. Degree: Frances Browning,  
Mayhew, Miss.; Mary Frances  
Cockerham, Gunnison, Miss.; Mary  
Ethel Cole, Canton, Miss.; Etna  
Marie Davis, Houston, Miss.; Dixie  
Lee Doss, Slate Springs, Miss.;  
Louise Estes, Blue Mountain, Miss.;  
Elizabeth Fleming, Philadelphia,  
Miss.; Frances French, Byhalia,

Miss.; Beatrice Frye, Blue Moun-  
tain, Miss.; Ouida Ulela Gilbert,  
Coffeeville, Miss.; Sue Godwin, Blue  
Mountain, Miss.; Reba Joe Hardin,  
Fulton, Miss.; Thelma Helms, Pon-  
totoc, Miss.; Louie Frances Hodges,  
Blue Mountain, Miss.; Mary Evelyn  
Irby, New Albany, Miss.; Fannie  
May Izard, New Hebron, Miss.;  
Mary Frances Jones, President,  
Houston, Miss.; Millie Sue Jones,  
Shannon, Miss.; Alice Jean Keith,  
Carthage, Miss.; Grace Evelyn Kirk,  
Grenada, Miss.; Sara Emma Mc-  
Alister, Ripley, Miss.; Jeannette Mc-  
Donald, Holly Springs, Miss.; Anna  
Marion, Houlka, Miss.; Nora Kath-  
leen Mason, Margerum, Ala.; Mary  
Lee Patterson, Houlka, Miss.; Ruby  
Pauk, Tupelo, Miss.; Mary Milton  
Prestide, Tyrone, Ark.; Jo Rivers,  
Blue Mountain, Miss.; Velma Scott,  
Tylertown, Miss.; Mary Catherine  
Slay, Hazlehurst, Miss.; Margaret  
Cathryn Smith, Crystal Springs,  
Miss.; Minnie Ola Smith, Tupelo,  
Miss.; Virginia Sproles, Osyka,  
Miss.; Billie Swain, Greenville,  
Miss.; Monnie Belle Thomas, Col-  
lierville, Tenn.; Beth Nell Tindall,  
Houston, Miss.; Clara Powell Trus-  
sell, Jackson, Miss.; Ethel Vande-  
vere, Eden, Miss.; Charlotte Jen-  
nings VanLandingham, West Point,  
Miss.

Diploma in Expression: Jeannet-  
te McDonald, Holly Springs, Miss.

Diploma in Home Economics:  
Mildred Mason, Margerum, Ala.

Diploma in Piano: Sara Emma  
McAlister, Ripley, Miss.

Certificate in Voice: Mary Alice  
Jobe, Eupora, Miss.

We have just closed one of the  
most successful meetings in the  
West Laurel Baptist Church, that  
we have had since my connection  
with the church. We had a genuine  
church revival. I think the church  
members are revived as I have never  
seen them. We had 35 to join  
the church, most of whom came by  
a profession of faith. We feel sure  
that a large number of others will  
come later.

Rev. L. B. Golden of Columbia  
did the preaching. Brother Golden  
brought great gospel messages,  
which were backed by the power of  
God. The preacher won a warm  
place in the heart of every one who  
heard him. He preached in such a  
day that all of us were drawn closer  
to the Lord and His program for  
us. We need more of this kind of  
evangelism. Brother Golden, we are  
praying for you and yours and sin-  
cerely trust that the Lord will send  
you this way again.

W. E. Hellen, Pastor.

#### PRAY FOR REVIVAL

There is needed in the service,  
that is the army, navy, and marine  
corps a spiritual revival and it is  
needed now. There has never been  
a revival before throughout the en-  
tire service.

Wont you pray that there will be?  
All real revivals are only started  
through prayer service and this  
must be a real Holy Ghost revival.

Will you join us in prayer now?  
For the sake of these lost souls, do,  
in the name of Christ. Glory to His  
holy name.



**Quick, Safe Relief  
For Eyes Irritated  
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Sun, Wind and Dust  
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Pray for the ones who will be  
the workers here. Pray for the  
preacher.

Pray that there will be souls saved.

Probably you have never prayed  
before for a revival in the army,  
well now is the time and pray long.

Mothers, do you have a son in the  
army? Some of you have and it is  
your duty to pray for a revival, al-  
so. You other mothers who have no  
son in the service, but have sons,  
pray too.

The writer is a native Mississip-  
pian and ordained minister, a pri-  
vate in the army being wonderfully  
blessed of God in all ready starting  
this revival in a small way.

Praying with you for this; I am

Noel G. Slay,  
Box 22, Ft. Farrancas, Fla.

#### CLARKE COLLEGE

We are, this week, closing out a  
most successful and satisfactory  
year's work at Clarke College. Last  
Sunday Dr. W. A. Roper of Meri-  
dian preached our Commencement  
sermon in the Baptist Church in  
Newton. It was an inspiring mes-  
sage.

Tuesday at 11:00 A. M., we as-  
sembled in the College auditorium  
for graduating exercises. Judge D.  
M. Anderson of Newton, a great  
Christian gentleman and states-  
man, delivered the Commencement  
address. It was a masterful ad-  
dress on the subject of "The Need  
of a Man." A fine group of young  
men and women was given certi-  
ficates of graduation from the insti-  
tution.

Our enrollment was materially  
increased this year over any recent  
preceding year.

On May 28, ten days hence, we  
open for a summer session. On Sep-  
tember 5th, we are to open the  
regular session for 1934-35. The  
prospects are encouraging indeed,  
for a larger enrollment and more  
successful year just ahead in the  
only Christian co-educational insti-  
tution in the state.

R. W. Langham,  
Dean.

## ITCHING SKIN

Wherever it occurs on the body—how-  
ever tender or sensitive the parts—quick-  
ly and safely relieved by

# Resinol



## Sunday School Lesson

W. A. Sullivan

May 27, 1934  
The Last Judgment  
Matthew 25:31-46

Dr. Hight C. Moore (Points for Emphasis, 1934) gives the following analytical and expository notes on the passage for our study today:

"1. **The Final Separation** (Matt. 25:31-33) will occur on the Judgment day. Christ will come in glory, attended by the angelic host, and will occupy the glorious judgment throne. Before Him will be gathered all humanity. As a shepherd folding his flocks at eventide separates the sheep from the goats, so will the divine Shepherd separate obedient followers from rebellious unbelievers. As the Sanhedrin in rendering its decisions placed the acquitted on the right and the convicted on the left, so will the judge of all the earth do in the Last Day. It will be the final and unalterable separation of the righteous from the wicked."

"2. **The Final Reward** (25:34-40) will be bestowed upon the righteous. The Judge will bid them enter fully into the inheritance of the kingdom prepared for them from the time before the earth's foundations were laid. He will mention and magnify their earthly labors outspringing from faith and love. He will tell them how they helped Him: food for His hunger, drink for His thirst, hospitality for His homelessness, clothing for His destitution, sympathy for His sickness, consolation for His imprisonment. In their modesty the righteous will not recall a single act of meritorious service. When was the mighty Judge ever in need of the poor help they might give Him. But He will respond that He had identified Himself with His people, even to the least and the lowest, and hence serving them was serving Him."

"3. **The Final Doom** (25:41-45) will be pronounced upon the impenitent. The sentence will include banishment from the divine presence, the course of their own wickedness, consignment to eternal fire, and association with the devil and his angels for whom hell was prepared. But the wicked also will be called upon to stand the test of character and conduct. Alas, their sins of omission, to say nothing of flagrant transgression, will be sufficient to condemn them. They will remonstrate in almost the same language used by the righteous; assuming, however, that they had neglected nothing while the righteous felt that they had done nothing. But the Judge will show them their neglect—how in pride, lethargy, and selfishness they had on earth ignored and maltreated lowly believers."

"4. **The Final States** (25:46), both of them eternal, will then be entered by all in accordance with the Judge's decisions. Those on the left will turn away downward into Everlasting Prison. Those on the

right, led by the Judge and King with His retinue of angels, will mount up the heavenly battlements with paeans of victory to inhabit the city of Everlasting Light and Life and Love."

Of the final states of the righteous and the wicked, Dr. J. H. Strong says:

"1. **Of the Righteous.** The final state of the righteous is described as eternal life, (Matt. 25:46); glory, (2 Cor. 4:17); rest, (Heb. 4:9); knowledge, (1 Cor. 13:8-10); holiness, (Rev. 21:27); worship, (Rev. 19:1); service, (Rev. 22:3); society, (Heb. 12:23); communion with God, (Rev. 21:3).

"Summing up all these, we may say that it is the fulness and perfection of holy life, in communion with God and with sanctified spirits. Although there will be degrees of blessedness and honor, proportioned to the capacity and fidelity of each soul (Luke 19:17, 19; 1 Cor. 3:14, 15), each will receive as great a measure of reward as it can contain (1 Cor. 2:9), and this final state, once entered upon, will be unchanging in kind and endless in duration (Rev. 3:12; 22:15)."

"2. **Of the Wicked.** The final state of the wicked is described under the figures of eternal fire, (Matt. 25:41); the pit of the abyss, (Rev. 9:2, 11); outer darkness, (Matt. 8:12); torment, (Rev. 14:10, 11); eternal punishment, (Matt. 25:46); wrath of God, (Rom. 2:5); second death, (Rev. 21:8); eternal destruction from the face of the Lord, 2 Thess. 1:9); eternal sin, (Mark 3:29)."

—BR—

### THE PANAMA COUNTRY

—O—

A Resume of  
Her History  
Her Peculiarities  
Her Missionary Outlook.

—O—

By J. V. Tinnin, Pastor  
Balboa Heights Baptist Church  
Canal Zone

—O—

#### Part III

With the complete collapse of the French Canal company in 1889 her sun set forever on the Panama Canal project. In 1898 the notable run of the U. S. S. Oregon around Cape Horn from Pacific to Cuban waters, awoke the United States to the fact that the Panama Canal was, as a military precaution, an absolute necessity. With the Canal across the Isthmus the Oregon could have saved 10,000 miles or have done in eight hours what it took a month to accomplish.

France sold her rights and property including the Panama Railroad, to the United States in January 1902, for \$40,000,000. The French had excavated 80,000,000 yards of dirt, but only 30,000,000 were utilized by the Americans. The value of the work done by the French is placed at \$25,000,000 and the value of all French property at \$43,000,000. The purchase was conditional on a satisfactory agreement to be reached between the United States and Colombia. Negotiations between the two countries failed to accomplish any worthwhile results. It became quite obvious that Colombia, sensing the necessity of

the bigger and richer republic, was planning to do some "digging" herself.

The United States then ordered surveys to be made for a canal in Nicaragua. Panama, a province of Colombia, became alarmed. The Panamanians had been dissatisfied with the Colombia government from which they received little benefit. Like most of the Latin American republics, they had had little revolutions during every mango season, 53 in 57 years, to be specific. Washington warned Colombia of the impending revolution. Colombia sent troops to Colon and President Roosevelt dispatched the U. S. S. Marine and several other warships to Colon and three to Panama, Nov. 2, 1903. The presence of the American gunboats on each side of the Isthmus and the sight of the marines, quailed the morale of the invading army. The following day Panama revolted and declared her independence; the next day the armies of Panama and Colombia clashed, the only casualties being a few soldiers who ran themselves to death. Nov. 6, the United States and Panama signed a canal treaty, and before the excitement had died down the Americans had begun digging. In 1921, at the insistence of William Jennings Bryan the United States paid Colombia a \$25,000,000 indemnity.

The Canal Zone is a strip of land ten miles wide, five miles on either side of the canal. The United States has a 99-year lease on this property, guarantees Panama her independence, paid a compensation fee of \$10,000,000 when the treaty was signed and pays an annual rental of \$250,000. There were about 35,000 employed in the construction of the canal, which cost \$400,000,000, including fortifications. The total of 242,000,000 cubic yards of earth and rock was excavated. The same amount of excavation would make a tunnel fourteen feet in diameter 8,000 miles long, through the very heart of the earth, sufficiently large to permit the passing of a New York subway train. The concrete used in the locks, spillways and dams is approximately 5,000,000 cubic yards. This would build a wall 12 feet high, eight feet thick, from New York to Washington, a distance of 226 miles.

The first work of the Americans, however, was to sanitize the Zone, Colon and Panama City, and stamp out the yellow fever and malaria. This work was assigned to General William C. Gorgas of Alabama, who is looked upon by many as the patron saint of Central America. He had previously associated with a group of American army surgeons who discovered that yellow fever is carried by mosquitoes, and who had succeeded in stamping out this disease in Cuba, particularly Havana, following the Spanish-American war. There has been no yellow fever in the Canal Zone since 1906.

The building of the Panama Ca-

nal was a long and hazardous battle between the unsubdued powers of the past and faith, plus brains and brawn, dynamite and American energy. Faith was victorious. It removed a mountain and cast it into the sea. To realize the magnitude of this unequalled work of man, which will through the years figure prominently among the marvels of world engineering, one should look at the canal as three separate divisions; the breakwaters, dredged channels and harbors at each end; the locks and Gatun dam.

The rock breakwater at the Atlantic entrance of the canal was built in 45 feet of water, is 11,700 feet, over two miles in length, is fifteen feet wide at the top and ten feet above the sea level. It is said to be a fifth of a mile wide at the base and cost \$5,500,000.

#### A Trip Through the Canal

A vessel entering the canal at Colon, passes in front of the American city of Cristobal, and continues at sea level six and a half miles inland until it reaches Gatun. Here lock chambers, six in number, are arranged in parallel flights of three. Each chamber, a sort of canyon of cement, oppresses the imagination with the sense of immensity. They are too big to entirely grasp at a glance, but if we use the mental yard stick that we usually carry about with us, we can at least measure their dimensions. Each lock chamber is 1,000 feet long and 110 feet wide in the clear. The total length of the flight is over 3,500 feet or nearly two-thirds of a mile and the width is 300 feet at the top. Ships are not allowed to enter the locks under their own power, but are towed through by electric locomotives, called electric mules. Immense steel gates, each measuring 65 feet in width, seven feet thick, with a maximum height of 82 feet and weighing 730 tons, are closed behind the ship. The water is then turned into the chamber, 6,250,000 gallons a minute, and the vessel begins its ascent of the majestic staircase, rising three and a half feet a minute to a height of 85 feet above the sea. The ship then glides slowly out the last lock chamber into Gatun lake, the largest artificial body of water in the world. At Gamboa the famous 8-mile Culebra cut is entered.

Mountains close in on the vessel as it passes through the mammoth trench driven through the backbone of the continental divide. On one side of the canal, Culebra Hill towers almost sheer to a height of 662 feet; on the opposite side, Contractor's Hill rises 410 feet above the sea level. At the beginning of the excavation the two hills were joined by a ridge. The channel here is 300 feet wide and 45 feet deep. At the end of the cut is located the Pedro Miguel locks where the vessel is stepped down one flight 27 feet.

(Continued on page 15)

**TIRED EYES**  
After a hard day's work,  
refresh your eyes with  
**DICKEY'S OLD RELIABLE**  
**EYE WASH**  
At All Druggists  
Price 25c Dickey Drug Co., Bristol, Va.

**BOILS SORES CUTS BURNS**  
Are Relieved Quickly By  
**GRAY'S OINTMENT**  
Used Since 1820 25c at Drug Stores



#### 4th Installment THE FIRST NEW TESTAMENT CHURCH Located in Jerusalem and all Other Churches Named in the New Testament

In his first letter to the church in Corinth he reproves various disorders and exhorts to unity and purity of life. He gave directions about marriage and meats offered to idols; the proper observance of the memorial supper and offers strong, rational argument in proof of the resurrection. He preaches Christ crucified; his sacrificial death on our behalf the only hope of eternal life.

When he writes to "the church" he refers to the local, independent, self-governing, self-supporting church of baptized believers, to whom he is writing. In this letter he writes of the "churches of God"; "churches of the saints"; "churches of Galatia"; "churches of Asia" showing plainly that the apostle Paul recognized each local church as a separate, distinct and complete body, or church. Baptist churches of our day are complete, independent, separate, self-governing, self-supporting. This identifies them with the first New Testament church in Jerusalem. In Paul's letter to the church in Ephesus he addressed them as "saints" and "the faithful in Christ Jesus." In the twenty-second verse of first chapter, he tells them that Christ is "head (law-giver) over all things to the church"; the local church his "body" of baptized believers, in Ephesus, to whom he is writing. "Unto him be glory in 'the church,' (Eph. 3:21.) The local church, or body, as such, should give glory to God always. "Whatever ye do, in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father, by him." Col. 3:17. In the fourth chapter he urges them to walk (live) worthy of the vocation wherewith ye are called. In this and following verses he tells them how they should feel and act toward one another as members of the church—the church in Ephesus.

"Paul and Timotheus, the servants of Christ, to all the saints in Christ Jesus, who are at Philippi, with the bishops, (pastors) and deacons." Phil. 1:1. Thus Paul begins his letter to the church at Philippi, composed of saints; and after his usual salutation of "grace and peace" he assures them of remembrance when he prays. As a complete local "body" of Christ he writes them, "Let your conversation be as it becometh the gospel of Christ, (according to the scriptures) that 'ye stand fast in one spirit, with one mind, striving together for the faith of the gospel.'" Chap. 1, verse 27. Only a local body of believers can do this. Certain it is that a provincial or universal church cannot do so. "Ye Philippians know also that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me concerning giving and receiving but ye only." Chapter 4, verse 15. This proves existence of a New Testament, local, independent, self-governing church in Philippi, similar to Baptist churches of today.

The inspired apostle Paul, writing to the Colossians addressed them as "saints and faithful brethren in Christ." (Chapter 1, verse 3) which plainly indicated that they were "children of God by faith in Christ Jesus." In the thirteenth verse of the first chapter he refers to Jesus, the Son of God, and in the 18th verse declares him to be the head of the body, the church; located in Colosse, composed of "saints and faithful brethren" to whom he addressed his letter.

"Salute the brethren who are in Laodicea; and Nymphas and the church which is in his house." Chap. 4, verse 15.

The local church which met in his house for public worship of God. "Paul and Sylvanus and Timotheus unto the church (local church) of the Thessalonians x x x Grace be unto you and peace from God the Father and the Lord Jesus Christ." Chapter 1 verse 1. For ye, brethren, became followers of the churches (plural) of God, which in Judea, are in Christ Jesus; for ye also have suffered like things of your countrymen, even as they have of the Jews; who killed both the Lord and their own prophets and have persecuted us. I Thess. 2:14, 15. I note that in his two letters to the local, complete, independent church in Thessalonica, he addresses them as brethren twenty-two times, which shows the Christian fellowship, brotherly love and equality that existed among the "children of God." (Gal. 3:26) Our Lord said to his disciples "Be ye not called Rabbi; for one is your Master, even Christ and all ye are brethren." Matt. 23:8. There was no pope, cardinal, archbishop, priest, ruling elder, nor presiding elder in New Testament churches. There are none of these "Higher-ups" or "Lower-downs" in Missionary Baptist churches of today.

In his two epistles to Timothy Paul writes of "the church" only three times. In the first few verses of the third chapter he describes the office and qualifications of a bishop (pastor) and says he should rule well his own house, (his family) having his children in subjection, and adds, in parenthesis, "For if a man know not how to rule his own house, how shall he take care of the church of God?" This implies that he is not prepared, or qualified, to take care of a church, or the church at, or in, any particular place or locality. In the fifteenth verse of the same chapter he tells Timothy that the preceding instruction, or information, was given that he might know how to "behave himself in the house (family) of God." The church of God—the pillar and ground of the truth; the custodian of the truth. In chapter five he writes, "If any man or woman that believes, have widows, let them relieve them that the church—the local church of which they are members,—be not charged."

The word "church" is not used in the epistle to Titus.

The church in the house of Philemon was a local church, complete in itself, like all others at that time, which were models or patterns for all future churches.

Writing to the Hebrews the apostle Paul addressed them as "brethren," and "holy brethren" but does not use the word church or churches.

James, writing to the "twelve tribes scattered abroad" speaks to them and of them as "brother, my brethren," and "beloved brethren," but not as an organized "church" or "body." God's people are spoken of as strangers and pilgrims on the earth. Heb. 11:13, 14.

Our Saviour said to his disciples "Ye are not of this world but I have chosen you out of the world." John 15:19.

Peter addressed his first general epistle to the strangers scattered throughout Pontus, Galatia, Asia, Cappadocia and Bithynia, "elect according to the foreknowledge of God the Father, through sanctification of the Spirit." I Pet. 1:1, 2.

To these scattered elect believers in Jesus, he wrote, "Forasmuch as ye know that ye were not redeemed with corruptible things, as gold and silver; but with the precious blood of Christ." Chap. 1:18, 19.

He exhorts them to love one another; to purity of life; teaches them the relation and duty of husband and wife; obedience to God; unity of faith; humility and watchfulness and comforts them in their "suffering as Christians." Peter directs his second letter to "them who have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ," and gives them a lesson in addition, recorded in chapter 1, verses 5, 6, 7, 8. He cautions against and describes false teachers and scoffers; exhorts them to "grow in grace and in the knowledge of our Lord Jesus Christ." No reference to a "church" in this epistle.

The first general epistle of John has been described as a "didactic discourse upon the fundamental principles and doctrines of the Christian religion." unbelief, criticism and false teaching was rampant,

the propagators of which he vigorously denounced as antichrists. In the first chapter he assures them that the "blood of Jesus Christ, the Son of God, cleanseth us from all sin; that if we 'confess our sins, he is faithful and just to forgive our sins.'"

"This is his commandment, that we should believe on the name of his Son, Jesus Christ and love one another." I John 3:23.

"These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life." I John 5:13.

Characteristic of this apostle this letter is full of love and devotion.

The second and third epistles of John are improperly classed with the general epistles. They are addressed to certain individuals; the second to the elect lady and her children, and the third to Gaius. In the one to Gaius he writes, "Behold thou doest to the brethren and to strangers; who have borne witness to thy charity before 'the church.'" Verses 5, 6.

Because he does not name it, we do not know to which church he refers, but evidently it was a local church that could assemble in one place to read and hear the letter

(Continued from page 14)

## Stop Headaches Right Now!

Take CAPUDINE is the answer. CAPUDINE contains several ingredients so proportioned and balanced to act together producing team work which provides such quick, easy relief.

CAPUDINE is liquid—already dissolved. It naturally takes hold quicker without upsetting the stomach. Can you afford not to take the best? Try it for periodic pains and cold aches also. 10c-30c-60c a bottle.

## Timely Warning!! TO ALL BAPTISTS...

Certain persons, professionally operating in various states as representatives of SONGS OF FAITH, and soliciting complimentary advertising from business friends of Baptist churches, with which to furnish free song books to the churches, have vanished after collecting funds, and have left the merchants and the churches in despair.

Surely, this plan of using any sacred song book by which to carry commercial advertising into church pews will receive the protest of all thoughtful Christians.

This is to advise that our Board and Stores have not arranged for any such representation, nor adopted such methods in our sales campaigns in connection with SONGS OF FAITH. Baptist churches, approached by unidentified persons proposing these "get-something-for-nothing" methods in connection with any song book should, by all means, report immediately to the Baptist Book Store.

Business friends of our churches should be warned against such activities. Baptist churches should deal direct with the Baptist Book Store (sole state distributor for SONGS OF FAITH) which has been organized and equipped, and is operating, for the benefit of Baptists in the state.

BAPTIST SUNDAY SCHOOL BOARD, Publisher of  
SONGS OF FAITH—and represented in your state by

**BAPTIST BOOK STORE**  
500 East Capitol Street Jackson, Mississippi



## The Children's Circle

MRS. P. I. LIPSEY

My dear children:

We had a long day of traveling last Monday from Clinton to Fort Worth, Texas, about sixteen hours. At Shreveport, about half way, we were met by a committee of ladies, representing the W. M. U. of the city, with a lovely red rose for each of the convention delegates, and a cordial invitation to drive about the city while we waited for the train. Dr. Lipsey and I were driven out to Barksdale Field, the largest aviation field there is anywhere. Here there are five thousand soldiers of various ranks. The officers' homes are handsome, and the homes for the soldiers are neat and nice and complete. There are also many hangars for the planes, and fine barracks for the lower-ranked soldiers. You know, we have a special interest in aviation service, because one of our boys was a member of that service during the World War. After we left Shreveport, we soon got into the great State of Texas, as I used to hear it called. Before long, we came into one of the oil sections of Texas, passing through great fields of wells and derricks, with pools standing here and there, with oil mingled with their water, or sluggish streamlets trying to get away, going slowly because dark oil was with them. Twice, I saw the oil burning from a pipe, in a bright column six or eight feet high. I suppose they could cut this off whenever they chose. We came through Marshall and Longview and Dallas, and then to Fort Worth, with its perhaps 120,000 people. Here the Southern Baptist Convention, made up of delegates from 18 states, was to be entertained. We went as soon as we could get a taxi, to the Worth Hotel, and by 10:30 of this long day, were nearly asleep on its eighth floor—in a good room, of course. The next day I went to three meetings of the Woman's Missionary Union, and the next day came the opening of the Convention, with 8,000 people present as delegates or visitors, with an overflow meeting at another place, with many more.

But I must speak of something else. Mrs. Mayo has sent us some very interesting and instructive verses about women in the Bible. You will be surprised to see there were so many who could be noted. You will see also that we have rather more letters than usual and that from Mrs. Ammie Buckley we have some puzzle answers.

Let me be hearing from you.

With love,

Mrs. Lipsey.

Bible Story No. 20; May 24th.  
Jesus and the Poor Widow:  
Luke 21:1-4

In the great Temple at Jerusalem, under the Colonnades, (open porches upon columns) which surrounded the Court of the Women, were thirteen trumpet-shaped boxes, into which people put their gifts. These "trumpets," as they were called, bore, each one of them, the names of the objects to which the gifts would go—to pay for certain sacrifices, to provide incense or wood, or money to make up for having forgotten to bring before. Many rich men brought gifts and put them in here. Having gone up the steps to the Beautiful Gate or another gate, into the Temple, Jesus could see into these colonnades, where the gifts were brought. But not all who came were rich. He saw a poor woman, in widow's clothes, and He saw that she dropped into one of the Trumpets two very small coins, so small that it was against the law to put in a smaller one. This small sum was probably all she had to live upon for that day, and till she worked for more and this she humbly gave to

God. Jesus said nothing to her; notice would have distressed her, so lowly was she. But to others he said that this poor widow had put in more than they all, even the rich ones: they had given out of what they did not need, they had so much but she had given all she had to live on. That must have been a happy day for this widow, a day of rich feast in her heart, when she gave "all she had," all her living, to God. I wonder if any of us have ever made anything like such a gift to Him?

DeKalb, Miss.,  
May 12, 1934.

Dear Mrs. Lipsey:

We are enclosing five dollars (\$5.00) for the orphans. I'd meant to get it to them by Mothers' Day. But as we didn't hope it will do them just as much good afterwards.

Best wishes to all,

—James Edwin and Elizabeth Ross.

This is certainly, James and Elizabeth, a beautiful gift you are making to the orphans; Bro. Miller will be so glad to get it for them. And it gives me pleasure, too. Write us a letter again soon, and tell us what you are doing these days.

Kosciusko, Miss.,  
April 26, 1934.

Dear Mrs. Lipsey:

I am enclosing a lot of simple verses about Bible women. I made them up to use in a program we've just had. They are not such a good literary production but they are in rhyme and that makes them more easily impressed on the mind.

Thanking you for all kindness and asking God's blessing on your work,

Respectfully,

Mrs. Beulah Mayo,

Kosciusko, Miss., Rt. 1.

So much obliged, Mrs. Mayo, for the letter and the verses, which I am glad to put on our page. Thank you also for the kind wishes. Can you send us some more puzzles soon?

—o—

New Hebron, Miss.,  
May 14, 1934.

Dear Mrs. Lipsey:

I am sending answers to Mrs. Mayo's puzzle.

1. Earnings. Ex. 32:3.
2. (E)xcellency. Ex. 15:7.
3. Omar. Ex. 15:3.
4. Dan. Ex. 31:6.
5. Uri. Ex. 31:2.
6. Shot or stoned. Ex. 19:13.

This spells Exodus.

Your friend,

Mrs. Ammie Buckley

—o—

Sontag, Miss.,  
May 16, 1934.

Dear Mrs. Lipsey:

We are three little girls that are sending one nickel each to the Baptist Orphans Home. I, Christine, age 10, Frances age 8, Dorothy Nell age 5. I, Christine, in the 6th grade next year; Frances will be in the fourth grade next year; Dorothy Nell will start next year.

We don't miss a week reading the Children's Page in the Baptist Record.

With much love,

—Christine, Frances, and Dorothy Nell Douglas.

P.S. We did not have change, so we are sending 25 cents.

Well, my dears, I made some money by your not having the exact change, didn't I? or the orphans did. Thank you so much for your gift, and write to us again soon.

—o—

Grenada, Miss.

Dear Mrs. Lipsey:

I am a little late with my club

dues this month because I have been sick two weeks with measles. I had German measles in April and Red measles this time.

I like Bro. Cormier's picture.

Love,

Mary Nell Rayburn,

Club No. 14.

I do hope there is no more measles, Mary Nell, for you. Our Bettie had both the Red and German kind, too. The Red was the worst, wasn't it? We are glad to get the dues; we hope you are well now for a long time.

—o—

### Simple Verses About Bible Women

By Mrs. Mayo

1. Eve was the first woman as we've often been told:  
Yet it's a story that never grows old.
2. The story of Sarah, Abraham's wife,  
Is one we've heard all of our life.
3. The children of Keturah, Abraham's second wife,  
With the children of Israel were in constant strife.
4. Rebecca stopped and her face did cover,  
When she beheld afar Isaac her lover.
5. For seven years Laban's stock by Jacob were fed,  
That he might have Rachel, but received Leah instead.
6. For delivery of the spies who viewed the land,  
The safety of her people did Rahab demand.
7. The Jewish Esther, put in Queen Vashti's place,  
Was able, through God's will, to save her race.
8. Ruth loved Naomi, her husband's mother,  
And would not leave her, for any other.
9. But the courage of Ruth, Orpah did lack,  
So from following Naomi, she turned back.
10. Miriam was Moses' and Aaron's sister.  
When she died how much they missed her!
11. Israel was one time ruled by Deborah,  
Who with Barak led Israel in war.
12. Among the beloved women of Israel,  
None's greater than Hannah, mother of Samuel.
13. To Hagar and Ishmael in the wilderness,  
God quickly came, with power to help and bless.
14. To Mary and Elizabeth, of the New Testament  
The Lord His glorious angel sent.
15. Martha and Mary, and Lazarus their brother,  
Loved truly their Lord, and also each other.
16. In the night, when it was growing late,  
'Twas Rhoda opened wide to Peter her mistress, Mary's gate.
17. Lydia was a leader in woman's work;  
Neither domestic nor religious did she shirk.
18. In Paul's letter the name of Eunice and Lois do we find,  
Who were Timothy's mother and grandmother, loving, both, and kind.
19. Also in the Bible are given,  
Names of several wicked women,  
Herodias and Job's wife,  
Jezebel and Lot's wife;  
But since we do not care to share their lot,  
We'll let them pass, as though forgot.

—BR—

### OUR FOREIGN MISSIONARY GUESTS

By Louis J. Bristow,  
Superintendent

—o—

It is pleasing to see that a number of our foreign missionaries are

being returned to their fields. The Southern Baptist Hospital has had the privilege of "patching up" not a few of our soldiers from the front, many of whom have returned to their work. The strain upon the body is terrific in the case of a foreign missionary and many of them break down under it. This hospital from its beginning has tendered its services to the Foreign Board for its missionaries, and we have spent no small sum caring for them. One man and his wife spent nearly a year with us, the wife having three or four surgical operations, and he two. But they were then able to return to Brazil. In many parts of the world are those who have been guests of this Hospital and whose bodies have been made fit by our missionaries.

In one case the wife of a missionary was in a hospital in China and incurred a bill of more than 600 yen—a sum the missionary could not pay; and the circumstances were such the Foreign Board could not pay it. The beloved Fred Brown referred to it one day at an executive committee meeting in Nashville, and the thought occurred to me, "What is the difference between doing work for a missionary while in the United States and while in China?" So I said the Southern Baptist Hospital would pay the bill; and brother T. B. Ray sent it to me, and I sent a check to cover. One of the most prized letters in my file is from the husband of that good woman, thousands of miles away, expressing his gratitude, and hers.

Thus we work together, the Hospital and the Foreign Board. It is fine fellowship; and we feel that we have part in the foreign mission work.

New Orleans.

—BR—

### SUNDAY SCHOOL ATTENDANCE MAY 20, 1934

—o—

Jackson, First Church	960
Jackson, Calvary Church	989
Jackson, Grif. Mem. Church	660
Jackson, Davis, Mem. Church	296
Jackson, Parkway Church	214
Jackson, Northside Church	75
Meridian, First Church	742
Hattiesburg, First Church	752
Columbus, First Church	719
Laurel, First Church	525
Laurel, West Laurel Church	448
Laurel, 2nd Avenue Church	321
Laurel, Wausau Church	65
Clarksdale Baptist Church	317
Hollandale Baptist Church	128

### BALD NO LONGER

Mr. A. S. R. of New York City writes:  
"I had 3 bald spots the size of a half-dollar. I used Japanese Oil for 3 months and now my bald spots are entirely covered with hair."  
JAPANESE OIL, the anti-septic counter-irritant, is used by thousands for baldness, falling hair, loose dandruff and scalp itches. Price 60c. Economy size \$1. All drug stores.

Nat'l Remedy Co., 56 W. 45th St., Dept. J. N. Y.

FREE!  
THE TRUTH  
ABOUT THE  
HAIR

### "What Saith The Scripture"

Most vital subjects Scripturally considered. Excellent study course. Should be in every home.

Price 25 cents in silver.

C. S. Wales, Blue Mountain, Miss.



## B. Y. P. U. Department

"We Study That We May Serve"  
AUBER J. WILDS, General Secretary  
Oxford, Miss.



DR. WATTS

Dr. and Mrs. J. Wash Watts, natives of South Carolina, spent five years in Palestine as our missionaries. Four of these years were spent in Jerusalem with frequent trips to Nazareth and to Syria to work in Beirut, in the Lebanon and around the foot of Mt. Herman. One year was spent in Tel-Aviv, the new

### MISSISSIPPI 14TH ANNUAL DISTRICT B.Y.P.U. CONVENTION 1934

THEME—"He is Worthy."  
SONG—"The Coronation."

Featuring Palestine, "The Land of Our Lord." Dr. and Mrs. J. Wash Watts Convention guest speakers.

#### PROGRAM

**First Day**  
P.M.  
3:00—Devotional music.  
3:20—Greetings from the host church.  
3:25—Address of president.  
3:45—Palestine and her people.—Mrs. J. Wash Watts.  
4:30—Announcements, committees appointed, home assignments.  
Fellowship hour.  
6:30—Supper and social.  
7:15—Devotional music.  
7:45—"When Thou Prayest"—A pastor.  
8:00—Talk, "Jesus is Worthy of My Worship."  
Talk, "Jesus is Worthy of My Service."  
8:15—Duet (In Hebrew) Reid and Betty Jane Watts.  
8:30—America's Greatest Mission Field—Dr. J. Wash Watts.  
9:15—Closing prayer.



John, Reid and Betty Jane Watts

Jewish city besides old Joffa. The two youngest children, Reid and Betty Jane, were born in Jerusalem. Dr. Watts is now connected with the Baptist Bible Institute located in America's greatest mission field, New Orleans, the Gateway to the world.

#### Second Day

A.M.  
8:30—Devotional music.  
8:45—Sectional Conferences—The "HOW" period of the Convention.  
9:45—Senior speaking contest.  
10:45—Special music.  
10:50—A Junior Missionary—John Watts.  
11:00—Junior memory work contest.  
11:20—Five years in the land of our Lord—Dr. J. Wash Watts.  
P.M.  
12:10—Lunch served at the church.  
1:15—Devotional music.  
1:30—Open forum on the Associational B. Y. P. U.—How we promote study courses.  
How we promote fellowship.  
How we promote missions.  
2:00—Talk: Summing up the work and worth of the Associational B. Y. P. U.  
2:15—Distribution of Literature.  
2:30—Intermediate Sword Drill.  
2:45—New Orleans, the gateway to the world—Mrs. J. Wash Watts.  
3:30—Recognition service—New pastors.  
New directors and leaders.  
Contest winners.  
3:50—Report of committees.  
Introduction of officers.  
4:00—Closing prayer.

#### Where and When We Go

New Albany—June 5-6.  
41st Ave., Meridian, June 7-8.  
Ellisville—June 12-13.  
Brookhaven—June 14-15.  
Davis Memorial, Jackson—June 19-20.  
Clarksdale—June 21-22.

#### Registration Fee

Seniors and Adults—50c.  
Juniors and Intermediates—25c.

#### Senior Speaking Contest

This year we are asking each Senior B. Y. P. U. to enter one speaker who will speak on the general subject, "Alcohol Education." The talk will be judged on three points:

Subject matter.

Arrangement of material.

Effectiveness of delivery.

A \$2.50 cash award will be given the winner in each district.

#### Intermediate Sword Drill Contest

Each Intermediate B. Y. P. U. will be entitled to enter one boy and one girl this year. Three types of drills will be used, the Book Drill, the Scripture Search Drill and the Unfinished Quotation Drill. For the Unfinished Quotation Drill the Memory Verses in the Intermediate Quarterly July 1, 1933 to July 1, 1934, will be used. A gold pin will be awarded to the winner.

#### Junior Memory Work Contest

Each Junior B. Y. P. U. is entitled to enter one boy and one girl in the Memory Work Contest. The memory work as given in the Junior B. Y. P. U. Quarterlies from July 1, 1933 to July 1, 1934, will be used. In case of tie a short scripture search sword drill will be used to determine the winner to whom a gold pin will be awarded.

No former winners are eligible to enter the Junior and Intermediate contests.

Only one banner will be offered this year. We will give a banner to the church having the largest number of miles to its credit. Every church member attending from your church counts in this.

In District Two, two loving cups will be awarded. The Weaver Cup will go to the union having the best record for the past twelve months on B. Y. P. U. Attendance, Daily Bible Readings and Preaching Attendance. The Chastain Cup will be given to the union having reached for active B. Y. P. U. work the largest percentage of its possibilities.

#### SPURGEON'S LIBRARY IN WILLIAM JEWELL COLLEGE

Just one hundred years ago, Charles Haddon Spurgeon, the great London preacher, was born in Essex, England. By pulpit, platform, and the printed page, Christians all over the world are celebrating this centennial. Taking into account all his achievements, capable assessors pronounce him the greatest preacher since the Apostle Paul. Believers in America, and Baptists especially, have reasons for gratitude over the fact that his great library of seven thousand volumes is securely housed in the library of William Jewell College, Liberty, Missouri.

Mr. Spurgeon died in 1892, at the age of fifty-eight. Three years later it came to be known that his library was for sale. For lack of funds, the trustees of the college could not make the investment. On the floor of the Missouri Baptist

General Association, meeting at Warrensburg, the sum of two thousand five hundred dollars was raised in a few minutes. In January, 1906, the shipment reached the college. It has been a matter of wonder that this collection of Puritan literature was not secured by some society or individual of England.

It is utterly impossible to catalogue these books here, and to mention only a few would not be a fair showing. As might be expected, a large percentage are theological and religious. Above everything else, Mr. Spurgeon was a Bible student, and he put under tribute every sort of contribution to enrich his mind. Here in one small section are two hundred or more huge volumes, leather bindings. They are equal to anything today as to their beauty, their print, and their ample decorations. They put to shame the hasty and shoddy manner in which most of our books are published.

As a sample, the following list may help those who can not make personal inspection of these shelves. The following bound volumes of magazines may be interesting: Universal Magazine, 115 volumes; All the Year Around, edited by Charles Dickens, 12 volumes; Gentlemen's Magazine, 14 volumes; Once a Week, 17 volumes; Antiquarian Magazine, 12 volumes; Sword and Trowell, 38 volumes. This does not exhaust the list. A somewhat hasty examination shows he had two hundred different hymn books, with a further collection of jokes. Of commentaries, addresses, and sermons there are thousands of interesting and valuable productions.

It is a real addition to one's education to sit before these shelves, and see the great man as he lives with these former giants of learning. He read from all these books. He drank from all these fountains. He knew the minds and hearts of these silent souls. His marginal notes here and there help us to think and learn with him. "Though dead, he yet speaketh."

J. C. Armstrong,

Librarian,

William Jewell College.

#### MACON, MISS.

Our meeting closed last Wednesday night. Bro. King's stay with us was wonderfully helpful. The Lord was with us with gracious blessings all the way through. There were twenty-three additions. Fifteen were buried with Christ in baptism on last Sunday night in the presence of a large congregation. We are praising the Lord for His blessings.

R. D. Pearson.

## HEADACHES Yield Quicker

To This RELIABLE  
"Balanced Prescription"

It's bad enough to have a headache, it's worse to take chances with unbalanced UNSAFE imitations which may upset your stomach and leave a "Heart-Shocking" after-effect. STANBACK, the ONE "Balanced Prescription," contains exactly the proper amount of each pain-relieving agent to insure both SPEEDY and RELIABLE relief. STANBACK also gives quickest relief from Neuralgia, periodic and muscular aches and pains due to inorganic causes. Ask for STANBACK and for your PROTECTION, make sure you get STANBACK. —10c.—Adv.

### Do you lack PEP?

Are you all in, tired and run down?

**WINTERSMITH'S TONIC**  
Will rid you of  
**MALARIA**

and build you up. Used for 65 years for Chills, Fever, Malaria and

**A General Tonic**

50c and \$1.00 At All Druggists



## THE "BENEFITS" OF REPEAL

### By Chapin Hall

(This is the third of four articles by Mr. Hall on liquor conditions as they are today, locally and nationally, three months after the repeal of the Eighteenth Amendment. The final article will appear next week.)

This State Board of Equalization of ours is what Artemus Ward would probably have defined as "komikal kuss." It has plenty of engine power, but its application machinery doesn't spark. The engine splutters along on three cylinders and does not always make the grade.

The board members must be presumed to have a working knowledge of the California liquor law, but in its interpretation it has the State pretty well ga-ga. It rules today and unrules its ruling tomorrow. It decides that the constitutional provision which prohibits the sale and drinking on premises (of anything alcoholic except beer and wine) where an eating house is conducted really means that any liquor may be bought, served and consumed.

The matter of booze selling to school children is fairly brushed aside with the declaration that its agents do not find evidence sufficient upon which to base charges. Naturally evidence is not being flaunted in the faces of sixty investigators making an advertised hunt for it. "No present cause for worry." The conclusion is hardly good enough to satisfy anxious parents.

Another wet promise which has failed to bear more than a few culls is the one which forecast surcease from all financial worries once repeal became effective and fees, and taxes and money from stamp sales was rolling in.

No tax bills are likely to be reduced this year because of an avalanche of money from such sources. Early pre-repeal estimates that \$400,000,000 could be realized from distilled spirits alone this year were automatically shrunk \$150,000,000 when the suggested \$3 per gallon tax was cut one-third. Continued bootlegging operations and an over-estimated thirst seems likely to cut this another \$100,000,000, which shaves the estimate to around \$200,000,000, a sum which represents only a fair day's distribution to the alphabetical disbursing agencies set up by the government. Less than 4 per cent of the general budget and will make little impression on the total. Certainly not enough to make any difference in our tax bills.

And so good-by to promise No. 4.

No. 5 promised Federal protection to dry States. Theoretically such protection may be available, but practically what does it amount to; how can it be given, and try to get it. The map is spotted. Here is a wet State and next to it a dry one. Thousands of miles of State boundary lines — few government agents.

By the time the rum-runner has completed his beat and turned his cargo over to local distributors and

the nearest Federal trouble shooter is notified and reaches the X marking the scene of the crime, the shipment will have been marketed, dispensed and consumed. Under the circumstances Federal protection of dry States can be little more than a "tinkling symbol." Liquor advertisements may now be circulated in publications printed outside the State and mailed to bona-fide subscribers, which looks like a direct bid for violation. In other words, the mails may be used to induce the buying of a commodity which it is illegal to sell within prescribed limits.

Promise No. 5, which was used effectively during the campaign, having served its purpose, now rests in peace along with its seven associates.

Next we were told that repeal would solve, or materially lessen, the unemployment problem. "Just lookit the jobs it will provide," ran the argument. Okay, let's "lookit."

In Los Angeles County the best estimate available accounts for 3,000 new jobs in breweries, wineries, drivers, chemists, salesmen, clerks, moppers up and allied workers. There are about 158,000 applicants for job relief on file with various agencies. A little simple arithmetic shows that the labor problem is not being helped to any great extent. Similar conditions prevail elsewhere. The country over it is doubtful that more than 100,000 have been helped to jobs. Out of 7,000,000 idle booze is not likely to bring a return to normalcy by the work it provides.

In California it was not only promised, but was "made certain" by amending the Constitution, that the saloon would be outlawed and the purchase and serving of hard liquor at a public eating place made impossible. Don't laugh, folks. There it is in the constitution of the sovereign State of California, put there by a majority of all the citizens who took the trouble to vote.

Some one must have forgotten to tell the Board of Equalization about this provision because they calmly ignored it as nothing which should be permitted to annoy those who want their booze when they want it and wherever they want it. Naturally this peculiar policy has upset the appercart and an effort is now being made through judicial sources to ascertain just what can or cannot be done.

In the meantime most of the cafe proprietors are looking at the equalizers and saying "Buddy." A few are waiting. One hotel manager has postponed the opening of an elaborate night club, but for general purposes the constitutional amendment may be called scrapped, and drinks, light, hard, mixed, straight or melled, are available to all who can read a menu card and have the price.

What is needed in California is not more law but more control of the law we have.

I called on Bishop Charles E. Locke, Methodism's Grand Old Man. The bishop fought the demon rum when the fighting was hard and now, at 75 years, he has been elected president of the Anti-Saloon League for California and is preparing to start all over again.

As the bishop sees it the issue has become political and the battle must be waged on political lines by laymen who understand the game. "Let the religious leaders serve as and where needed and let the great church vote be the army in reserve, but the fight for prohibition laws with teeth in them will gather new strength from the great rank and file of our people horrified by such incidents as are now occurring; the debauching of our children, murder on the highways by drunken drivers and all the rest of it."

(To be concluded)

—BR—

(Continued from page 11)

read; presumably the church of which Gaius was a member.

Jude, the brother of James, addressed his letter to them that are sanctified by God, the Father, and preserved in Jesus Christ and called," but does not use the word church, or body.

John, writer of Revelations, wrote to the "seven churches which are in Asia," as follows: "Grace be unto you and peace, from him who is and who was and who is to come, and from Jesus Christ, who is the faithful witness and the first begotten of the dead." Rev. 1:5.

"The first-born from the dead." Col. 1:18.

"The prince of the kings of the earth." Rev. 1:5.

During the millennium Jesus Christ, the Son of God, will be "king over all the earth." Zech. 14:9. The only potentate. That all churches named in the New Testament were separate, independent, local churches is evident by the fact

that John wrote to each one of the seven churches and named the cities in which they were located. Another proof is that his seven letters were different; giving warning, instruction, exhortation and promises appropriate and helpful according to circumstances and condition of each church. In twenty-third verse of second chapter we find these words:—"All the churches (plural) shall know that I am he that searcheth the veins and the heart." Rev. 2:23.

"I, Jesus, have sent mine angel to testify unto you in all the churches." Rev. 22:16.

"Not in one church, or organization, provincial or universal, governed by papacy, episcopacy, ruling elders or presiding elders; but in complete, local, self-governing, self-supporting churches of baptized (immersed) believers in Jesus, the Son of God, whose blood cleanseth from all sin." I John 1:7.

A "government of the people, by the people, for the people," the only pure, practical democracy, (self-government) known to man.

"The grace of our Lord Jesus Christ be with you all."

C. M. Sherrouse,

Baptist Layman,

Biloxi, Miss.

Born Oct. 2, 1845.

Baptized Aug. 11, 1860.

Confederate Veteran.

—BR—

"Operator, give me eleven times thirty-two minus six divided by five, add to it twice the original number, and make it snappy."—Northwestern Purple Parrot.

## Nervous?

Here is a medicine which quiets quivering nerves. . . . You eat better . . . sleep better. 98 out of 100 women say — "It helps me."



"Before my baby was born I was run-down and nervous. My mother told me to take Lydia E. Pinkham's Vegetable Compound to ease my nerves and prepare me for childbirth. After only a few bottles I was up and doing my work cheerfully. Childbirth was very easy, thanks to your medicine." —Mrs. John Ellis, 6308 So. Campbell Ave., Chicago, Illinois.



"For five years I suffered terribly with headache and backache and was so nervous I would have to go to bed. I took different medicines but with no results until a friend told me about Lydia E. Pinkham's Vegetable Compound. After taking four bottles I am a different woman. I only wish I had started on it when I first had my troubles." —Mrs. H. B. Lusby, 202 N. 34th St., Louisville, Kentucky.

"Mother gave me the Compound when I was 13. I took it at childbirth and at the change. It has been wonderful!" —Mrs. John W. Applegate, 215 Walnut Street, Asbury Park, N. J.



LYDIA E. PINKHAM'S VEGETABLE COMPOUND



(Continued from page 10)

into a small lake about two miles long, then down again at Merifloris a flight of two locks, 57 feet to the level of the Pacific.

The world will not soon forget the fighting, conquering industrial army of construction days whose motto was, "the land divided, the world united." The crowds of workers who interrupted for a dozen years the stillness of the forest primeval have passed away, and nature and silence have in a large degree resumed their way. There are no crowds, no confusion, and but for the frequent blasts from the ships' whistles, as they clear the locks, there would be no noise.

During the construction days the Isthmus was thronged with men of every nationality and complexion. Funeral trains were operated daily, graveyards were filled and hospitals were gorged. Rev. and Mrs. Stephen Witt came to the Isthmus during this period and inaugurated our first Baptist mission work. Of English birth, but educated in Chicago, they came to Central America as bride and groom. Their entire period of service was spent in the tropics. They lost two children in Costa Rica of yellow fever. Shortly after they arrived on the Isthmus they suffered the loss of all their personal property in the great Colon fire. Their work was devoted principally to the West Indians who had been brought here as laborers on the canal. Rev. Witt's failing health forced him to leave the tropics a few years ago. They are now living near Orlando, Florida. Their lives were spent in real service. They are often spoken of by those who know them as "the most self-sacrificing couple we have ever known." It is indeed gratifying to announce that the work they labored so hard to establish here is still progressing in a wonderful way, and shall continue to progress in its unfolding and unfading glory.

Their daughter, Miss Dorothea Witt, is a missionary in the Congo.

PSALMS 23:2

By Mrs. Thos. J. Harper  
Stonewall, Miss.

"He maketh me to lie down in green pastures; he leadeth me beside the still waters."

We cannot gain very deeply rooted strength sufficient to walk in paths of right, unless we take time to "lie down in the green pastures" of God's word, "by the still waters" of prayer. NOT "lie down" after we are tired but before. "Lie down," that is, get quiet enough to study God's word in order that we might have strength enough to walk in paths of right, and bear fruit upward and outward that will remain.

But God's people will do almost anything and everything else but "lie down." They will run, walk, sing, pray, teach, preach, work, do anything except seek seasons of quiet secret communion with God. But "lie down" we must. Our Great Shepherd knows that it is absolutely necessary that we "lie down." So then if we WILL NOT "lie down"

VOLUNTARILY, "He maketh me to lie down" either in sickness or sorrow, so that He can talk to me.

Let us not forget, that the secret of power lies in being alone with God. Would it not be well if we could know how many more blessings WE might enjoy, and that OTHERS might enjoy if we could but realize the importance of these seasons of retirement for prayer. The shepherds have to MAKE their careless wayward sheep "lie down" in order to teach them obedience. So does OUR Shepherd have to MAKE us "lie down" in order to teach US obedience.

TRUETT AND SPURGEON

Dr. Truett Addresses Federal Council at Spurgeon Centennial

Rev. George W. Truett, minister of the First Baptist Church of Dallas, Texas, and one of the outstanding Baptist leaders of the world, addressed a great meeting in New York on May 8 in recognition of the one hundredth anniversary of the birth of Charles Haddon Spurgeon. The meeting, held under the auspices of the Department of Evangelism of the Federal Council of Churches, took place at the historic Marble Collegiate Church with an audience that taxed the capacity of the edifice. The presiding officer was Dr. W. S. Abernethy, President of the Northern Baptist Convention and Vice-Chairman of the Federal Council's Department of Evangelism.

Dr. Truett's address was his first public utterance on his return from his participation in the mammoth Spurgeon celebration held in Albert Hall, London, on April 21, with Prime Minister J. Ramsay MacDonald presiding, and with Dr. Truett as the representative of America. Dr. Truett spoke at the New York meeting within an hour after his ship had reached the dock.

Dr. Truett described Spurgeon as "the outstanding preacher of the nineteenth century" and also as "probably the most Pauline preacher since apostolic times." Dr. Truett used the centennial occasion, not merely for the purpose of interpreting the greatness of Spurgeon's ministry, but also for emphasizing "the great truths which explain Spurgeon's power and which we need to take to heart today."

Dr. Truett magnified the Christian pulpit, as exemplified at its best in Spurgeon, and declared that "the halcyon days of Christianity have been the days of faithful and persuasive preaching." Analyzing the secret of Spurgeon's spiritual influence, Dr. Truett laid special emphasis upon the note of positiveness with which Spurgeon spoke and his concentration upon the "majestic themes" like the Sovereignty of God, Christ as Savior, the forgiveness of sins, and the presence of the Holy Spirit. The crowning characteristic of Spurgeon's ministry, in Dr. Truett's opinion was "the seeking note" and Dr. Truett held that "the supreme indictment that can be brought against any preacher is that the seeking note is gone."

Spurgeon's message was summarized by Dr. Truett as "Christ and His Cross," and it is this uni-

versal message which Dr. Truett insisted is still the great need of the world.

RESOLUTIONS OF SYMPATHY

Whereas, our Heavenly Father has seen fit to take from our midst our beloved sister, Mrs. Carrie Boyd Simmons, who has for so long been an active member of the Silver Creek Woman's Missionary Union, and

Whereas, we desire to express to the family and loved ones of this dear woman, our deepest sympathy in this, their hour of sorrow, and

Whereas, we desire to express our appreciation of her life and service;

Therefore, resolved, that we express this our formal acknowledgment of the loss of our dear sister; and that we offer to her bereaved family our heartfelt condolence, and pray that God may comfort them in their bereavement, and

Resolved, that a copy of these resolutions be spread upon the minutes of the union, a copy be sent to the Baptist Record, a copy be sent to the Tylertown Times, and that the original be presented to the family.

Committee:

Mrs. J. E. Brumfield  
Mrs. Ottis L. Brumfield  
Miss Donnis A. Hall

REVIVAL NOTES

Brother O. P. Estes, Bogalusa, sojourner in times past in Mississippi, was with us in an eight-day revival last week, bringing messages that strengthened and refreshed us. He is a choice spirit. Many former friends came out to hear him.

There were 17 additions to the church. Many individuals were helped otherwise.

We are in Fayette for a revival with Pastor McGowan this week. Pray for us.

Yours in service,

D. A. McCall,

Griffith Memorial Baptist Church.

RESOLUTIONS

Whereas, God in His infinite wisdom has seen fit to remove from our midst our beloved friend and co-worker, Mrs. W. J. Ross, Sr., and,

Whereas, her death has brought sorrow not only to our church and community, but to all who knew her;

Therefore, be it resolved, that the members of Liberty Baptist Church record our gratitude to the Giver of all good and perfect gifts for a member who was so useful, so faithful and consecrated to the Master's cause, for in her death the church has lost one of its most faithful members; the community a good neighbor and the family a kind and affectionate wife, mother and grandmother.

Resolved, that while we deplore her departure, we are cheered with the thought that our loss is her gain, and the memory of her sweet, unselfish Christian life will yield an influence that is never-dying, therefore we submit.

Resolved further, that we extend

our sympathy to the bereaved family, also that a copy of these resolutions be sent to the family, the Baptist Record, the DeKalk Sentinel and a copy be spread on the minutes of the church.

Signed:

Mrs. Rockie Darnell,  
Mrs. J. W. Key,  
Mrs. E. E. Watts,  
Mrs. G. G. Gay,  
Committee.



And Leaves the . . .

World to Darkness

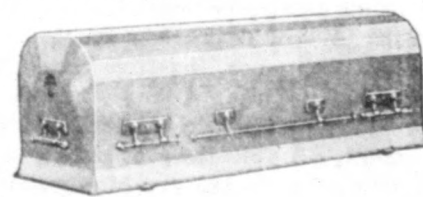
THE PATHWAY of every human life is illumined by the flames of many lanterns, each one the emanation of some loved fellow traveler. One by one these flickering flames go out, leaving the world to darkness.

They who grope among the shadows find consolation in remembering that they rendered the last full measure of protection to the garment that had clothed a cherished spirit, placing the pillowed casket permanently beyond the touch of all external things within the sanctuary of the

GALION  
CRYPTORIUM  
THE UNDER-GROUND MAUSOLEUM

Between the casket and the covering earth the Cryptorium interposes an armored barrier of rust-resisting iron, impermeable by moisture, proof against crumbling and decay. Though it lie for years submerged in water, its inner chamber remains as dry as at the hour of interment. All that was mortal within it rests undefiled from without till Time and Nature return it to the dust from which it sprang.

Cryptorium protection has brought abiding comfort to more than a quarter million sorrowing homes. In every community the leading funeral directors provide it as a part of their services. Some models are priced as low as \$100, f. o. b. Galion, Ohio.



Mail the Coupon. This book explains how Cryptorium interment protects completely and positively. It should be read by the person who makes the decisions at times of family crisis.

THE GALION METALLIC VAULT CO.  
Dep't. J-4 Galion, Ohio

Please send me a copy of the Cryptorium Book.

Name \_\_\_\_\_

Address \_\_\_\_\_



## Baptist Student Union

### Mississippi Woman's College

The old and new B. S. U. Counsel entertained at dinner on Monday evening in honor of Mrs. Kearny Travis and the Senior Class of '35. Pink roses were used in profusion, which added beauty to the specially arranged table. A lovely three course dinner was served. In Henry W. Longfellow's "Evangeline" there is a line:

"Stars the forgetmenots of the heavens."

This quotation suggested the theme for the program, and it was also carried out in the place cards, which were "gold star forgetmenots." Our B. S. U. has many stars, but among the first that we see this year is the star that represents the B. S. U. Convention in the fall of the year and the G. A. House Party. Tribute was duly given to Mr. Bass, the faculty advisor, Mrs. Edwards, Mrs. Batson, and Miss King, who all helped to bring these about and make them both so very successful. Another star was that of winning First Magnitude, which achievement was credited to each member of the council, and so recognized.

Mrs. Travis comes first as a forgetmenot. The two years that she spent on our campus as Student Secretary will always be upheld as years of splendid leadership. We cherish her memory; her influence lives on, and in appreciation Adelle Martin presented her with a gift. We had four Seniors on the coun-

cil this year and as they leave us, they will become forgetmenots. A diploma with the degree of A.D. (Absolutely Dependable) was presented to Lillian Dorsett who served as Second Vice-President; Wilene Bullock, Publicity Chairman; Dorris Polson, Treasurer, and Henryetta Kayes, President of Epworth League. Mr. Bass concluded the program with a very interesting talk on the motive of B. S. U. work and suggested that we change the last few words in our quotation from "Evangeline" "to the heaven" to "for the heavens," and so live our lives wholly for Him.

As an appropriate farewell we joined hands and sang, "Blest Be the Tie that Binds."

The Epworth League of the Court Street Methodist Church had a joint meeting with the Woman's College League on Sunday afternoon. There were 43 present, who enjoyed the specially prepared Mothers' Day program. Tribute was paid to the four mothers and two fathers that were there as special guests. An ice course was served during the social hour. Definite plans were made to have alternate joint programs next year, so as to make a stronger link between the church and college leagues. Miss Willie Mae Spiers of Picayune is president of the Woman's College League.

Jayne Styles,  
Correspondent.

### SOUTHERN BAPTIST COLLEGES

That the Southern Baptist denominational colleges are weathering the depression and are already on the up-grade in student enrollment are facts just released by Dr. Charles D. Johnson, Chairman of the Southern Baptist Education Commission of the Southern Baptist Convention.

In the 29 senior colleges of the Southern Baptist Convention territory comprising seventeen states there has been a net gain of 818 students over the previous year. Last year the report in Washington City at the annual meeting of the Convention in May showed a total enrollment in these colleges of 12,077. This year the rolls show 12,895. Wake Forest College, North Carolina, has the record enrollment of all its history and Baylor University, Waco, Texas, has gone beyond the 1,600 mark, the first time since 1924. Ouachita College, Arkadelphia, Arkansas, has passed the 400 mark, all full fledged college students. This is the record enrollment for this college since the academy was abolished ten years ago.

The full report of the Education Commission will include the enrollment for theological seminaries, junior colleges and academies but this information is not yet in tabular form.

Changes of six college presidencies will be announced in the re-

port, two changes on account of death, Dr. W. J. McGlothlin, President of Furman University, and Dr. Lincoln Hulley, President of Stetson University, Florida. Dr. H. E. Watters, President of Georgetown College, Kentucky; Dr. C. D. Johnson, President of Ouachita College, Arkansas; Dr. W. D. Furry, President of Shorter College, Georgia; Dr. H. W. Provence, President of Greenville Woman's College, South Carolina, since the college has been co-ordinated with Furman University.

The condition of endowment funds will be made known in the annual report of the Education Commission. The meeting is to be in Fort Worth, Texas, on May 13. All arrangements are being made in the Texas city for a large Convention in which it is expected six or seven thousand messengers will be in attendance.

GOOD HOPE

Our pastor taught the "Senior B. Y. P. U. Administration" for us in January. This course was very interesting and helpful to all that attended the course. There were 15 diplomas awarded. We haven't been able to meet but few of the points in the Standard of Excellence yet, but we hope that our president will see that the union strives to meet every point by the end of this quarter. The monthly business meeting, committee meetings and Daily Bible

Readings are some of the points that we have failed to meet.

We are planning to organize an Intermediate B. Y. P. U. for the boys and girls of the Intermediate ages, at the end of this quarter and begin work the first Sunday in July. We hope to build up a training program for these young people that will be an asset to our church and glorifying to God.

Our church has just recently voted to cooperate with the Scott County Association and State Convention, and sever connections with the Mt. Pisgah and General Associations. We hope that all of our people will work and cooperate together for the advancement of God's kingdom in a much greater way than we have been doing in the past. This action of the church is very encouraging to the young people, because we feel that we need all of the encouragement and help that these organizations can give us.

We believe that God will bless us if we let Him reign over our lives and our possessions.

Loma Waltman,  
Cor. Secretary,  
Good Hope Senior B.Y.P.U.  
COLUMBIA, KY.

Enclosed is my check for \$1.50 in payment of my subscription for the Baptist Record as per statement. I look forward to the coming of each issue. To me, it is, indeed, a letter telling about the progress of the kingdom work among the churches from back home. I wish to voice another word of approval for the great improvement wrought in the appearance, the make-up and the effectiveness of the Baptist Record when the space was increased. It is my judgment that this was an act of wisdom.

Mississippi will never cease to be home to me. I often yearn for fellowship and labor with you dear people of my native state again.

Thus far, however, the Lord has directed that our work should be in Kentucky since graduation from the Seminary. Perhaps He will have a place for me in Mississippi some time.

We are very happy in the thought that the Lord has blessed our ministry here with these people in Columbia. We have been here almost two and a half years. They have been busy ones too. During this time the church membership has increased 30 per cent, the average Sunday school attendance has increased approximately 40 per cent and the prayer meeting has had an attendance increase of approximately 200 per cent.

Recently we had Secretary W. A. Gardiner, Mrs. W. A. Gardiner and Mrs. Eureka Whiteker, president of the Kentucky W. M. U. at Columbia for a Sunday School Revival. Effective work was done. The Sunday school was departmentized throughout.

An all-day Sunday school conference was held here in my church on Wednesday, May 2, 1934. Fourteen churches in the local district association were represented. The enclosed program will give you some idea as to the value of the conference to our people.

With my very best wishes, I am,  
Fraternally yours,  
B. B. Hilbun.

### B.Y.P.U. ATTENDANCE MAY 20, 1934

Jackson, First Church	115
Jackson, Calvary Church	148
Jackson, Grif. Mem. Church	158
Jackson, Davis Mem. Church	171
Jackson, Parkway Church	93
Jackson, Northside Church	30
Columbus, First Church	194
Clarksdale Baptist Church	107
Skene Baptist Church	81
Hollandale Baptist Church	96
West Point Baptist Church	118

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